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Newsweek

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Isaac Brekken for Newsweek

WOMEN IN WEED

FEMALE POT ENTREPRENEURS COULD MAKE MARIJUANA LEGAL NATIONWIDE, HELP REFORM THE CRIMINAL JUSTICE SYSTEM AND BUILD GENDER EQUALITY INTO A BILLION-DOLLAR INDUSTRY.

Updated | It seems fitting that a plant called Mary Jane could smash the patriarchy. After all, only female marijuana flowers produce cannabinoids like the potent THC chemical that gets users buzzed. Pot farmers strive to keep all their crops female through flowering female clones of one plant, called the Mother. And women are moving into the pot

business so quickly that they could make it the first billion-dollar industry that isn't dominated by men.

In Washington, Greta Carter says she's the mom with the most mother plants and the most lucrative female flowering crops of any legal pot farm in her state. A former Citibank vice president and mother of five, Carter is just a little bit country: She has a gap-toothed smile and a shaggy platinum bob the same hue as Dolly Parton's. Of the 2,400 people who applied for the first recreational marijuana growing facility licenses in the Evergreen State in 2012, Carter was the 71st approved. Her first weed ranch, the 45,321-square-foot farm Life Gardens near Ellensburg, is now one of the biggest and oldest legal recreational marijuana farms in the world.



A jar of the marijuana strain Island Sweet Skunk sits on the counter in front of a mural of journalist Hunter S. Thompson at Denver Kush Club in Denver, Colorado on January 1, 2014. The first legal sales of marijuana in the world took place in Colorado at the start of the new year. Credit: Seth McConnell/The Denver Post/Getty

Three years ago, Carter had a vital and potentially dangerous mission: find as many still-outlawed marijuana strains as possible in just 15 days. The 2012 ballot initiative

that authorized the recreational sale of marijuana didn't specify where the newly certified growers could obtain them, and there was just a 15-day window during which Carter says the government agreed to "close its eyes." To start their weed farm, Carter and her partners had to acquire plants from illegal dealers—and did they ever. They amassed about 1,600 plants of 70 or so different strains.

The hardest part was smuggling the contraband to her farm. "It was scary," says Carter. "We had so many plants that, technically, we weren't covered under Washington law." She loaded her 1,600 plants into the back of a semi and didn't look back until she reached Life Gardens. "It was such a relief when I arrived home," she says. "Everything within those fences is protected by the state. Otherwise, the feds could have arrested me."

Carter would know: She helped write Washington's Initiative 502, the measure that legalized pot for anyone 21 and older, and hatched the state's first marijuana trade organization, the Coalition for Cannabis Standards & Ethics. She says that when sales of recreational pot were proposed in 2012, the state Liquor Control Board approached the CCSE for information. "The board didn't know the difference between butane extract and cannabinoids," she says. "We all kind of grew together. I was able to influence some of the rules and regulations, and I'm still influencing those rules and regulations."

Carter didn't birth I-502 alone: The author of the measure was Alison Holcomb, a director of the American Civil Liberties Union (ACLU) and self-described "soccer mom." You might not expect a Venn diagram containing "soccer moms" and "weed" to have much overlap, but a decade ago, Jenji Kohan created a TV dramedy exploring that odd intersection. Weeds, which ran on Showtime for eight seasons, starred Mary-Louise Parker as a "hemptress" who dealt dope in an upper-middle-class, white suburban neighborhood. "We scream inappropriate," Kohan told

EW.com about the show. "And there are consequences for the impropriety."

Not so much anymore. During the past few years, hundreds of women have been screaming along with Weeds—but as models of propriety in the newly regulated marijuana industry. Indeed, many female entrepreneurs are striking Acapulco Gold. Though the industry is still predominantly male and employment statistics are somewhat vaporous, the power and influence of women are, by all signs, on the upswing. In the summer of 2014, Women Grow—a professional marijuana women's networking group—launched with just 70 people; today, the monthly chapter meetings in 30 cities attract more than 1,000 women nationwide. The two-year-old Marijuana Business Association, a Seattle-based B2B trade group, started a Women's Alliance in 2014 that now boasts 500 members. In just two years, Women of Weed, a private social club in Washington, has seen its membership swell from eight to 300.

Drug reform activist attorney Shaleen Title says half of the employees at her marijuana recruitment agency, THC Staffing, are women. "I am especially seeing more women with corporate 'mainstream' experience looking to join the marijuana industry," she says. "With time, there will be more women with marijuana experience."

Just like in Washington, women in Colorado were important players in the crafting and implementation of the legalization measure amendment. Title joined the Amendment 64 campaign in the summer of 2012. "As a senior staffer, I worked with several other women on the campaign," she says. Most notably, attorney Tamar Todd, now the director of marijuana law and policy for the Drug Policy Alliance; Betty Aldworth, the primary spokeswoman and now executive director of Students for Sensible Drug Policy, which supports other young women activists; and Rachelle Yeung, now an attorney with Vicente

Sederberg, a marijuana-focused law firm. Title says women were chosen deliberately in order to reach women. "Betty had a particular ability to relate to the mainstream. I had previously helped with California's Prop 19 campaign in 2010, where we had trouble securing women's votes before the initiative ultimately failed. We knew that women's votes were crucial."

In Colorado and Washington, the key demographic in the legalization movements were 30- to 50-year-old women, according to a study by the Wales-based Global Drug Policy Observatory. "I think women can help demonstrate that it's a reasonable choice for a lot of people," Title adds. "And it's not going to turn you into Cheech or Chong."



The interior of a commercial medical and recreational marijuana grow facility in Denver. Credit: Jon Paciaroni/Getty

Most recently, Title helped draft an initiative in Massachusetts to legalize marijuana for recreational use. Another pending ballot initiative, for California in 2016, is sponsored by the Marijuana Policy Project.

Marijuana legalization has been billowing through the states in the past three years faster than most people can say

"Sensi Star." "It's one of the fastest-moving social issues I've ever seen," says Nevada Representative Dina Titus, a pot advocate in Congress. To date, 40 states and the District of Columbia have legalized the drug in some form, primarily for medicinal purposes. In four of those states (Alaska, Oregon, Colorado and Washington) and D.C., recreational marijuana is allowed and anyone over 21 can purchase it. But the war on drugs is still being fought, and when it comes to ending it, "we have a long way to go before we get there," Titus says.

Despite its illegal federal status, the marijuana business is one of the nation's newest and fastest-growing industries. Regulated weed (medical and recreational) made \$2.7 billion in nationwide revenue in 2014 alone, up from \$1.5 billion in 2013 (medical only, the first recreational shops weren't open in Washington and Colorado until January 2014). By 2019, the pot sold in all states and districts with legalization is projected to reach nearly \$11 billion yearly, according to estimates by ArcView Market Research, an Oakland, California-based pot-focused investor network and market research company.

As pot legalization spreads, women are taking over more roles in the industry. There are female cannabis doctors, nurses, lawyers, chemists, chefs, marketers, investors, accountants and professors. The marijuana trade offers women a shortcut to get ahead in many avenues, and women in turn are helping to organize it as a viable business. Eloise Theisen in Lafayette, California, started the American Cannabis Nurses Association. Emily Paxhia analyzes the cannabis financial marketplaces as a founding partner at the marijuana investment firm Poseidon Asset Management. Meghan Larson created Adistry, the first digital advertising platform for marijuana. Olivia Mannix and Jennifer DeFalco founded Cannabrand, a Colorado-based pot marketing company. In Berkeley, California, three female lawyers—Shabnam Malek, Amanda Conley and Lara Leslie

DeCaro—started the National Cannabis Bar Association, and Conley and Malek also started Synchronicity Sisters, which hosts Bay Area "Tupperware parties" to sample pot products made by women for women.

Among the most successful pot pioneers are the women who spot a void in the marketplace and fill it. In Washington, Carter's latest marijuana brainchild is a co-op, along the lines of the autonomous associations that unite the state's apple and produce farms. Within the marijuana community, it's believed that the federal government will legalize marijuana soon, and Carter plans to open cultivation and processing centers in Nevada, Alaska and Florida.

Maureen McNamara is starting a statewide certification program in Denver for people in the pot business. Many marijuana edible chefs take her Food Safety classes and her Sell Smart program is popular among marijuana retailers. She has been working directly with Colorado's Marijuana Enforcement Division, and her curriculum is awaiting approval to become the first certified responsible vendor program, much like those in the bar and alcohol business.

Cannabis science seems to be where women are making the most progress the fastest. Genifer Murray, a scientist who runs a Colorado cannabis testing facility called CannLabs, says she employs mostly women with advanced science degrees. "In a typical science, like environmental or medical, it would take them 20 to 30 years to become something," she says. "We're in the infancy. My scientists are going to be cannabis experts—some already are."

Murray insists that women are better suited for the cannabis industry and will keep flocking to it. "This is a compassionate industry, for the most part, especially if you're dealing with the medical side. The medical patients need time and consideration, and women are usually the better gender for that. The industry is flat-out geared for women."



Attorney Amanda Connor in the offices of her client, Nevada Pure. Connor and her husband have started one of the first law practices that cater to the newly legal marijuana business. Female pot entrepreneurs could make marijuana legal nationwide, help reform the criminal justice system and build gender equality into a billion-dollar industry. Credit: Isaac Brekken for Newsweek

Amanda Connor is an attorney who, along with her husband, launched a Nevada-based practice that focuses on weed business law. Though particularly adept at navigating the murky waters of the regulated marijuana industry, Connor calls the weed industry a "legal minefield," because anyone who gets into the trade is a criminal in the eyes of the feds.

A former kindergarten teacher, Connor is a mother of two who lives on the grounds of a country club in the Vegas burbs. At the elementary school her children attend, some parents won't let their kids hang out with hers. "The mothers and fathers don't approve of my work. You've got to be willing to have taboo associated with you. Not that I feel like I'm committing any crime at all."

Pot is currently classified by the Drug Enforcement Administration (DEA) as a Schedule I drug, which,

according to the agency's website, is "the most dangerous of all drug schedules," with a "high potential for abuse" and "no currently accepted medical use." Marijuana shares that classification with heroin, bath salts and what CNN has called the "flesh-eating Zombie drug," Krokodil. Crystal methamphetamine and cocaine are Schedule II drugs—which means the feds consider meth safer than marijuana.

"On account of its federal status, most big law firms don't want to touch weed," Connor explains. "Ethically, lawyers aren't supposed to give advice about illegal activities. Major firms are afraid to lose clients." Her boutique firm may be the only one in the country that takes marijuana providers through the entire byzantine process, from licensing to opening a shop.



Attorney Amanda Connor talks with her client Kathy Gillespie, CEO of Nevada Pure, a medical marijuana dispensary set to open later this year, August 13, in Las Vegas. Credit: Isaac Brekken for Newsweek

Another renegade is Boulder, Colorado-based marijuana tax law attorney Rachel Gillette. She recently sued the IRS—and won—on behalf of a client who was denied an abatement of a 10 percent penalty for paying his taxes in cash. But cash was the only option: Because of federal law,

marijuana enterprises deal only in cash, as banks shun them. "It's a difficult situation for many marijuana businesses, with regard to banking," says Gillette. "Most banks do not take marijuana business accounts, even in states where it is legal. They can't afford the compliance cost. It's too risky." So far, Gillette has been the only marijuana attorney to beat the IRS on this issue.

Women face more problems than just snoops from the DEA or IRS—they also have to worry about Child Protective Services. Fortunately, there are women working in cannabis-specific roles to fix that too. "There's an incredible amount of misogyny in both the political movement and the industry," says Sara Arnold, co-founder of Family Law & Cannabis Alliance, which helps mothers who have had their children taken away by CPS due to an association with medical marijuana.

Arnold became involved with the issue when she was investigated by CPS for her medical marijuana use. "At the time, no one else was talking about CPS, custody battles or anything regarding cannabis and parental rights," she says. "So I started talking and writing about it, and then helping people on my own.... I consider this my life's work."

The scariest moment of Dale Sky Jones's career was when she thought she'd have her kids taken away. Sky Jones, a longtime-marijuana activist and founder of the California medical marijuana training school Oaksterdam University, was pregnant with her second child and watching after her first kid (2½ at the time) when she was asked to participate in a press conference on pot. She took her toddler with her to the conference (there wasn't any marijuana there, only a room full of reporters) to discuss legalization in Mexico.

Later, one of the reporters, columnist Debra Saunders, called her and told Sky Jones the subject of her article was the fact that she had brought her son to a pot press conference. "I started to cry because I knew what she

could do," Sky Jones says. "I could get my kids taken for bringing one of them to a cannabis conference. She put a target on my back and on my kids' foreheads. [But] nothing ever happened. Thank God."

The standard-bearing men in the weed industry have taken notice of all the new women. "It's common to find women running businesses throughout the industry and holding key positions in dispensaries, retail stores, cultivation operations, infused products companies and ancillary firms," says Chris Walsh, founding editor of Marijuana Business Daily, a marijuana news source and host of a national industry conference. "When planning our Marijuana Business Conference & Expo these days, we have a wealth of women leaders to choose from." ArcView CEO Troy Dalton says he's seen a flood of women in the marijuana industry over the past year, and adds that it 's also "become very unfashionable very quickly to have scantily clad women repping products at B2B trade shows."

But women's presence in the pot industry does more than just close the gender gap—their participation is necessary to legitimize marijuana as a business. "The mom in her 40s is the one with the power to push marijuana into the mainstream once and for all," says Title, the drug reform attorney.



Harborside Health Center is one of the most influential cannabis club in California. Exact numbers are difficult to check due to legal matters, but the dispensary pays over \$100,000 in taxes every month. Owner Stephen DeAngelo is a legendary activist, one of the original members of the first public pot smokeout in front of the White house in the 70's. He uses Harborside as a tool to raise money and awareness for marijuana issues. Credit: Domenico Pugliese/Eyevine

During the Great Depression, a New York society dame named Pauline Sabin played a key role in overturning Prohibition. She had been part of the national temperance movement, composed mostly of women, who believed that drinking liquor was destructive and that banning it would solve America's social ills. But after the 18th Amendment was ratified, in 1919, Sabin became distressed by the hypocrisy of politicians, the ineffectiveness of the law and the growing power of bootleggers and gangsters. In 1929, she founded the Women's Organization for National Prohibition Reform. She testified before Congress, lobbied both political parties and built support for the amendment's repeal. By 1932, the WONPR had 1.5 million members. Sabin was so formidable that Time magazine ran her picture

on its cover. Drinking suddenly had a new face—and it belonged to an exceedingly proper lady.

Today, the National Organization for the Reform of Marijuana Laws annually bestows its Pauline Sabin Award on a female activist "in recognition of the importance of women in leadership positions in organizations dedicated to ending marijuana prohibition." This year's award recipient was Ellen Komp, deputy director of NORML California. Komp says she received the award for her longevity: She's been speaking out about marijuana reform for 22 years—or, as she puts it, "since the days when I was often one of the only women in the room."

But the woman who appears to have united the most women in the marijuana industry this year is Jane West, the founder of Women Grow. West, by her own admission, is "one part Martha Stewart and one part Walter White." In 2012, she was fired from her corporate job in Denver after vaping on camera in a local news interview. It was the night Amendment 64 passed, making pot legal in Colorado. A clip of the segment played on national TV. Afterward, she launched her own marijuana event-planning company, Edible Events. "When I first entered the industry, I joined all the women's groups," she says. "I tried and waited for four months in Denver, but there wasn't a single meeting. Weed had just become legal, and all of the women in the Women's CannaBusiness Network told me they were now too busy with their businesses to hold meetings. That's when I decided to start Women Grow."

Soon after, she was joined by Jazmin Hupp, whom she met at a National Cannabis Industry Association conference. Hupp had previously started a group for female founders in tech called Women 2.0, the group West modeled Women Grow on.

This past February, West's newsletter featured an open invitation to accompany her to Washington, D.C., and help lobby Congress for cannabis legalization. She didn't expect

anyone to show, but 78 women—all wearing red scarves to show solidarity—came from 14 different states for the three-day event. Representative Earl Blumenauer of Oregon and Representative Jared Polis of Colorado spoke at the news conference Women Grow hosted at the National Press Club.



Jill Alikas St. Thomas, founder of the Mad Hatter Coffee and Tea Company, which produces marijuana edibles, shows her wares at the Cannabis World Congress and Business Exposition at the Javits Center in New York, June 18. With New York about to become one of the states to allow legal marijuana, about 2,000 attendees came to a cannabis business exposition to network and to check out new products. Credit: Sam Hodgson/The New York Times/Redux

This month, Representatives Titus and Eleanor Holmes Norton, of the District of Columbia, spoke at Women Grow events. Norton believes groups like Women Grow and the women in the legal pot business increase the chances of federal legalization. She says she's noticed that the female potrepreneur population is "growing faster than" the marijuana legalization movement itself. She's equally impressed by the number of women who have entered the D.C. cannabis industry "so early on." (D.C. legalized recreational marijuana only a few months ago.) "How in the world are there so many women entrepreneurs in this

very new commercial field?" she asks. "Women aren't even seen as particularly entrepreneurial." She was even more excited about how these women "pioneers" were changing the public perception of the pot business.

For Norton, legalizing marijuana is more than just creating a booming business with gender equity in her district. It's also about ending the war on drugs and reforming a racially biased criminal justice system. "A concern in the District of Columbia was the disparity in who gets arrested. We think we've licked that with the legalization that we have been able to do.

More than \$51 million is still spent annually by the U.S. on the war on drugs. Five years ago, police in the U.S. made a pot-related arrest every 37 seconds. According to the ACLU, 7 million citizens were busted for weed in this country between 2001 and 2010. Studies have shown that although marijuana usage rates among blacks and whites are roughly equal, blacks are almost four times more likely to be booked. But Norton says that her colleagues' reports show that since D.C. legalized marijuana, the illegal market has pretty much dried up. "Even teenagers smoke less than they did before legalization," she says. "So what's to be against here?"

Marijuana legalization and the recent efforts to reform the DEA have become bipartisan issues. For Democratic pot advocates, it's "tied to criminal justice reform," says Titus. "For the Republicans, it's more tied to issues of states' rights."

Recently, Congress passed three legislative amendments to prevent the DEA and the Department of Justice from undermining state marijuana laws. Some \$23 million was trimmed from the DEA's budget, which is shifting its attention to child abuse, rape kits, the national deficit and internal police corruption cases.

Titus is skeptical, though: "It's an ideological as well as a pragmatic problem. I don't know if any of these budgets or appropriations are going to really move forward."

She says Women Grow is inspiring her to bring together other women in Congress to push for legalization and drug reform laws. She's teamed with Representative Barbara Lee of California, the only other woman who's advocated for weed in Congress. Will they start their own Women Grow in Congress? "I think that's a possibility, and that's what we should be working on," Titus says. "I have traveled with Barbara in California, and I think she's amenable to that. So I guess we need to get Eleanor on board too."



A man identifying himself as Canna Santa, the jolly green counterpart to Santa Claus, shops for cannabis in the recreational marijuana section at Cannabis City in Seattle, Washington. Cannabis City opened in July 2014 as the state's first licensed store for recreational marijuana use. Credit: Didier Ruef/LUZ/Redux

Earlier this summer, I visited Gecko Farms in that other Washington. Gecko Farms is a charter member of Greta Carter's co-op. The first thing I noticed was the ladybugs crawling all over the pot leaves, their bright red shells

conspicuously juxtaposed against the greenery. "Ladybugs eat mites off marijuana plants," Carter explains.

Buzzing and crawling, the cute insects instantly changed my perception of the grow house from an illicit drug den to a charming indoor or outdoor garden. Slowly, the ladybugs speckled my arms and legs with a Lily Pulitzer-like pattern.

And just like the ladybugs in the grow house, women in the brave new legal world of marijuana are doing important work while helping to alter perceptions of this Schedule I drug.

Within the immense covered garden, horticulturists misted the leaves by hand. Nearby, in Gecko's drying rooms, counterculturalists got dressed in what looked like hazmat suits. Contamination is a big concern, Carter explains, and s tate inspection is stringent. "It's funny how scared people are of a plant," she says.

This story has been updated to reflect that Maureen McNamara's Responsible Vendor curriculum has been approved to be the first certified Sell-SMaRT program by the Colorado Department of Public Health and Environment and the Colorado Marijuana Enforcement Division.

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Patrick Tombola/laif/Redux

THE HELL CANNONS OF ALEPPO

TO THE VICTOR GO THE SPOILS, BUT IN SYRIA'S LARGEST CITY THERE WON'T BE MUCH LEFT.

On June 15, dozens of blue metal gas canisters fell from the sky and slammed into the streets of western Aleppo, Syria. "It was raining gas canisters," remembers one shopkeeper. Locals here know them well and call them jarra. Filled with nails, ball bearings and crude explosives, the modified domestic propane cylinders are fired from

homemade howitzers the rebels have dubbed "hell cannons" and have a range of less than a mile.

Nine days later, I'm strolling through Salaheddine, an intensely contested neighborhood in Aleppo that was one of the heaviest hit. Whole four-story houses have been reduced to rubble, and the Syrian army soldiers and their helpers—the regime paramilitaries known as shabiha—are keen to show me the damage. "The sound of booming didn't stop for 16 hours," one tells me. "Children passed away." A Reuters report the day after the bombardment, based on data from the respected Syrian Observatory for Human Rights, estimates that 34 people, including 12 children, were killed. Those deaths were followed by a barrage of barrel bombs, or barmeela—the shrapnel-packed and equally indiscriminate flying improvised explosive devices that Syrian soldiers toss out of helicopters onto the rebel-held area.



An injured Syrian woman arrives at a field hospital following an air strike which hit her home in the town of Azaz, on the outskirts of Aleppo on August 15, 2012. Credit: Khalil Hamra/AP

Over three years, this crude slaughter by both sides has turned Aleppo into a Syrian Stalingrad. It has also divided the city into two distinct halves. In the June attack, the jarra came in such numbers and over such a wide area that they sowed mass panic. Three days before Ramadan, the point of this barrage was to trumpet a major new rebel assault on the regime-held part of the city; the rebel militias, emboldened by new alliances and successes elsewhere in northern Syria, were hoping to break through the stalemate and take Aleppo once and for all. Their new offensive came amid persistent rumors that the Syrian regime might let go of the country's second most important city, the better to defend its heartlands in the south and west of the country.

Could Aleppo really fall? I'd come back to the city to answer that question. My reason for visiting Salaheddine was more personal. I'd been here before, only a few streets away and on the other side of the line. When the armed rebel groups first launched their war on Aleppo from the surrounding countryside in July 2012—again, on the eve of Ramadan—it was in Salaheddine that their impressive progress ground to a halt. A year later, embedded in a disused school with a battalion of the Free Syrian Army, I'd been taken to Salaheddine to see the place where my guide's oldest son, a university-student-turned-rebel-fighter, had been shot dead by the Syrian army.

On my return, I recognize the neighborhood immediately, but it is strange to see it from the other side. In a tiny cabin just behind the front line, an officer drinks mette, an herbal tea Syrian soldiers sip to stay awake, and lazily thumbs through the papers that give me permission to be in the area. I ask which rebel groups are holed up just a few hundred yards away, but he finds the question unimportant. "Names don't matter. It's their actions," he says. There'd been signs of some early rebel advances in the fresh campaign; from what the officer has seen, however, it's been mostly a shower of jarra. The rebels, he admits, control most of Salaheddine. "It's a friction point. There is no movement—neither from this side nor that side." In other words, in three years of fierce hand-to-hand fighting and

bombardment, to which thousands of young Syrian men on both sides have given their lives, the battle lines have moved barely an inch.



Opposition fighters fire a starting shell from a hell-cannon toward the Syrian Army, in Aleppo on December 2, 2014. Credit: Karam Almasri/Nur

The Passageway of Death

If the balance of power inside Aleppo has hardly shifted in three years, the bigger picture in Syria is unrecognizable. While the capital, Damascus, looks more impregnable than ever, elsewhere the Syrian army's myth of invincibility has been shattered. Its control over its territory is shrinking all the time, and nowhere more so than in northern Syria. To the east of Aleppo, it lost Raqqa province to ISIS, which also rules over several cities and towns dotted around the area. And to the west of Aleppo, there's Idlib, most of which is under the control of a coalition of rebel militias led by the Nusra Front, an Al-Qaeda affiliate. Regime-held Aleppo finds itself almost entirely encircled, and it's being squeezed as never before. If this, the country's biggest city and its industrial powerhouse, were to fall, the Syrian Arab Republic would be reduced to a rump.

One result of Aleppo's increasing isolation is that it's very difficult to get here. The airport is closed to commercial flights, and what would have been the main road runs through Nusra-controlled territory in Idlib and is now out of bounds. A journey from Damascus that would once have taken three hours requires a diversion through the Syrian desert and takes as long as eight hours. On my way to Aleppo, my taxi snaked in and out of convoys 100 trucks deep, all laden with food and fuel for the city and protected by a truck-mounted machine gunner, often a teenager, at both ends. Western Aleppo is now firmly under siege. And like in much of the rest of Syria, it's the journey that poses the greatest threat. The road comes under regular attack from Nusra and ISIS. A few days after I left, according to the Syrian Observatory, an attack on one part of the route left 18 regime forces dead.



Opposition fighters carry a rocket launcher during clashes against government forces in the Sheikh Lutfi area, west of the airport in Aleppo on January 27, 2014. Fighting inside Syria has continued unabated as opposition and regime representatives meeting in Geneva discussed ways for aid to reach besieged rebel-held areas, especially in the central city of Homs. Credit: Salahal-Ashkar/AFP/Getty

Longer even than the journey from Damascus to Aleppo is the time it takes to get from one end of Aleppo to the other. Moving from the east to the western side of the city once took only a short bus ride. Now it involves navigating a labyrinth of side roads and as many as 20 checkpoints; an endurance test that can last between 10 and 16 hours. Most people don't bother. There is another, more direct route, but it's a dangerous one: a tiny, circuitous path between buildings, fortified with boulders and sandbags and leading out into an entirely different world, a street in the rebelheld Bustan al-Qasr area. When we leave Salaheddine, I ask to be taken to the crossing. Just to reach the entrance, I have to hunker down and dash between buildings. On the street outside the passageway, a lonely barber stands in his shop, stubbornly cutting hair. Two children have hurled themselves at one of the huge, heavily pockmarked street blankets hung up to block the view of snipers and are swinging back and forth like Tarzan.

Targeted by snipers on both sides, the corridor is known as the "passageway of death." I arrive at its entrance to find it strewn with discarded clothes, bits of piping and other garbage. For the first year of Aleppo's war, civilians braved it in attempts to keep in touch with friends and family, but not anymore. The only people allowed through now are the very sick or badly wounded. But for the last 30 days, one soldier tells me, it's been entirely empty. Possibly because of their new military campaign, he grumbles, the rebel groups have stopped letting people through.

The usual freedoms required for independent reporting are, in western Aleppo, gone. While reporters on official visas to Syria are sometimes left to their own devices in Damascus, Aleppo is a military zone. My regime-appointed translator has been instructed never to leave me alone. For the past two years, I've been in regular touch on Skype with a well-known activist and journalist who lives in western Aleppo and writes under the pseudonym Edward Dark.

For his involvement in civil disobedience early in Syria's revolt, he was briefly held in one of the city's more brutal security gulags. Recently, however, he's turned against the rebels too, accusing them on Twitter of looting and murder. When I told him I was headed for Aleppo, he said it would be too dangerous for us to meet. "Syria is a police state," he wrote. "Usually only vetted people are allowed to talk to foreign journalists; if they're not vetted, they know that what they're saying is being overheard, so they self-censor." He suggested I go see Alaa el-Sayed, an independent local lawyer. In 2007, el-Sayed established a small online newsletter to investigate corruption. When the conflict broke out, he took to writing about the parlous state of public utilities and the profiteering on both sides that followed. Before long, he had more than 20,000 subscribers.



Opposition fighters prepare homemade shells in Aleppo, on December 2, 2014. The fighters rely on rocket launchers and improvised explosives fashioned from domestic propane canisters. Credit: Karam Almasri/Nur

Over a long coffee at my hotel, chain-smoking thin cigarettes with a conspiratorial giggle and tolerating the presence of my Ministry of Information translator, el-Sayed does his best to explain how his beloved city fell apart. The

largely peaceful uprising that shook Syria in 2011 came here late and began with the city's university students. The problem, opposition groups elsewhere in Syria argue, was that Aleppo's merchants and its commercial class were too concerned with profits to overthrow the system; plus, they weren't sure of this new movement and who might be pulling its strings. When the secret police and the shabiha cracked down hard on the students, they turned to family in the surrounding countryside who were farmers with more access to guns. The masses of impoverished peasants eking out a living around Aleppo had their own beef with Syria's regime, and unlike the students, they were fortified by traditional religion. When they too were confronted with extreme violence by regime forces, the whole insurrection was handed to extremists, foreigners, Al-Qaeda and ISIS.

"Moderate arms became extremist arms," says el-Sayed. "The peaceful movement became a religious, armed, extremist movement. But when you take up arms against the government, you should expect the government to react. What did they expect?"

The armed rebels in eastern Aleppo are now arranged in two weighty coalitions; one loosely associated with the Free Syrian Army, elements of which are supported by the United States, and the other dominated by Al-Qaeda. But it's not so easy to separate the good guys from the bad guys in Syria; it was Free Syrian Army battalions that perfected the jarra. El-Sayed estimates that about 10 civilians are killed a day by jarra and mortars, mostly in front-line neighborhoods like Salaheddine. (The figures collected by the Syrian Observatory are slightly different. When I spoke to its director, Rami Adbulrahman, he estimated that mortars and jarra caused 670 fatalities, including 130 children, in western Aleppo between February 2014 and February 2015.) "Sometimes I sit with my friends in the morning only to hear that during the night they've passed away," says el-Sayed. "Death has become our terrible friend."

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Syrian men surround a pickup truck with the bodies of two men who were killed after artillery mortar shells landed near a bread shop operated by the civilian arm of the Free Syrian Army in the Bustan Al-Qasr neighborhood of Aleppo on December 3, 2012. Credit: Javier Manzano/AFP/Getty

On the other side, civilians are frequently killed by barrel bombs, which the U.N. has banned but President Bashar Assad's forces continue to use. El-Sayed says he sometimes sees people gloating on Facebook over the deaths of civilians on the other side. "If you get hit, you don't mind if someone else gets hit too. It's human nature."

Western Aleppo has always been more affluent than the east, and many of its rich residents and its professionals have departed. Thousands of the civilians who once lived in the rebel-held side of the city have taken their place—swapping barrel bombs and lawlessness under the rebels for the relative safety of an authoritarian regime. Although no one is sure of the figures, el-Sayed's rough guess is that 1.8 million people now live in western Aleppo, with only half a million still living in the east. For those on the other side, conditions are worse; almost everyone there survives on food aid of some kind. If he traveled to the rebel side, I ask, what would happen to him? "I don't know,"

he chuckles. "Shall we go together?" Journalists are now being systematically kidnapped in eastern Aleppo, mostly for money; both of us know it would not be a good idea for me to go.



A Dar El Shifa hospital worker scrubs away blood from the entrance of the hospital, in Aleppo on October 4, 2012. Following an uprising during the Arab Spring four years ago, the Army and opposition groups have been engaged in a prolonged civil war in its northern provinces of Idlib and Aleppo, as well as suburban areas of the capital Damascus. Both sides have been fighting for years for control of Aleppo, Syria's biggest city and once the country's commercial hub. Credit: Maysun/EPA

Roosters and Snipers

Not everything is gloom in western Aleppo. In the luminescent, humming downtown Azizieh neighborhood in the late evening, well-dressed young people, most of them Christians, hang out, drink coffee and smoke shisha. It's possible to imagine that the war is going on a different city, but rarely for very long. When utilities are working, citizens of western Aleppo get about three hours of electricity per day and running water once or twice a week. But very often they don't. In an email, Dark told me he hadn't had electricity or running water for the previous three weeks.

In the narrow market streets, I see young men hovering on ladders fixing braids of brightly colored, improvised wiring above people's heads to connect their homes to a local generator.

There's plenty of ingenious make-do-and-mend on both sides of Aleppo's war, but the city has essentially been crippled. The day after meeting el-Sayed, I visit Aleppo's Old City and its famous Souk al-Madina, a UNESCO world heritage site that has long been the location of daily skirmishes. Both are in ruins. Over the course of an hour, the only inhabitants I see are two roosters, carefully picking through broken glass, moving as if to avoid the snipers. (The week after my trip to Aleppo, UNESCO announced that 60 percent of the Old City has been destroyed.) Then, on a tour of the Sheikh Najjar industrial zone outside the city's northeastern entrance, which until a year ago was in the hands of ISIS, the site manager puts a brave face on the attempts to bring Aleppo's industry back to life. But the thump of occasional incoming shells is clearly audible, and almost everything here that hasn't been burned out is gone. "Sixty percent or 70 percent of all the machinery here was taken in a single year," he says, "or was melted down to make mortars."

Lawlessness is not confined to the rebel side. Even in this police state, theft and criminality are on the rise. A military policeman tells me that his work now involves combating "mostly thievery." And though the Syrian authorities aren't keen to show them off, certain areas of western Aleppo, according to Dark, are now thick with their own foreign fighters—Hezbollah from Lebanon and Shiite militia from Iraq. Some of the gung ho paramilitaries I see in the street, loosely uniformed and letting off steam, are rowdy and irreverent.

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A group of opposition fighters sit around a fire pit in Aleppo on December 13, 2014. Credit: Karam Almasri/Nur

Just about everyone I speak to back in western Aleppo is contemplating leaving, or at least getting their children out. Four million Syrians have already left the country and are counted as refugees. The people who remain are growing desperate. No one talks about freedom anymore; now they just want to live.

Will Aleppo fall? "Not today. But tomorrow—who knows?" says el-Sayed, rolling his eyes. If it does, a rebel victory would lead to another flight of refugees and redouble the humanitarian disaster that already exists in the east of the city. Most people in western Aleppo, according to Dark, have no love for either side: "You could describe Aleppo as largely neutral, having seen the worst of both rebel and regime atrocities."

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A father cries while holding his dead child in front of Dar al Shifa hospital in Aleppo on October 3, 2012. The Syrian Army had shelled the Al-Sakhour district targeting groups it labled as 'mercenaries and terrorists' when the child was killed. Local activists have accused the army of shelling indiscriminately and often in civilian areas. Credit: Maysun/EPA

James Harkin's trip to Syria was taken with the help of The Pulitzer Center on Crisis Reporting. His book Hunting Season, about the rise of ISIS, will be published by Hachette in November.



Ted Jackson/The Times-Picayune/AP

AFTER HURRICANE KATRINA, A MAN-MADE DISASTER IN NEW ORLEANS

IN THE WAKE OF HURRICANE KATRINA, OPPORTUNISTIC, BUREAUCRATIC, RACIST AND POLITICIZED REBUILDING PLANS KICKED NEW ORLEANS WHEN IT WAS DOWN.

The worst of Katrina was an act of man, not an act of God.

I heard something like that from every local I encountered in New Orleans earlier this year. No matter their age, race or religion, the people of this city pretty much agree that referring to Hurricane Katrina as a natural disaster is naive, even ridiculous. They all know it was a three-part storm. First, a Category 3 hurricane, then a massive failure of the levee and then the biggest disaster of all: the government's involvement.

Longtime residents of New Orleans were used to grappling with nature, but man was a harsher beast. Over 1,800 people across five states died as a result of the crisis in 2005, many because they were stuck in their homes. Thousands more suffered for days inside the Superdome before help arrived. The devastation that came after the storm was man-made: a combination of racism, opportunism, corruption and ignorance that has impaired the quality of life in this city for the past 10 years.

In the months following Katrina, New Orleans became a battleground for vested business and political interests fighting for how they wanted the city rebuilt. Some saw a political opportunity, flying in from Baton Rouge and Washington, D.C. Some simply crossed over from the suburbs or nearby university campuses to declare their plans for the city to anyone in then-Mayor Ray Nagin's office who would listen.



A protest sign held by New Orleans resident Robert Richardson mirrors Representative Barney Frank's observation that New Orleans's government was creating "ethnic cleansing by inaction." He later walked back the remark. Credit: Patrick Semansky/AP

In the midst of the lobbying, map redrawing and back-door meetings, few people bothered to ask New Orleanians how they would like to see their city rebuilt. It was—though soggy, busted up and run by the Federal Emergency Management Agency (FEMA)—still their home, after all. It was their interests, their houses, their lives that needed rebuilding. But instead of transparency and aid, they got bureaucracy and ignorance.

Charity Versus Profits

On August 26, 2005, the Friday before Katrina made landfall in Louisiana, three days before the levees broke, Dr. Brobson Lutz, a longtime New Orleans resident, headed down to Galatoire's in the French Quarter for lunch. He decided, based on advice from waiters at the restaurant, that he and his partner would wait out the storm at their French Quarter home, since the area was on higher ground than much of the city. With the exception of a door flying open, they had no problems from the storm, but once the blowing

stopped, Lutz was suddenly on a 24/7 treadmill, the French Quarter's resident doctor for weeks.

Lutz was uniquely suited to be a Katrina doctor. He'd completed his residency at Charity Hospital in the 1970s, a public hospital known for its trauma unit and willingness to care for New Orleans's large uninsured population. "We treated everything from heart attacks to pneumonia to fainting in church," he recalls.

In those hectic days following the storm, Lutz paired up with an emergency medical team from California. "We treated people in the streets for six or eight weeks," he says. This makeshift clinic was one of many, though Lutz's was among the more accessible in the area: FEMA lodged its clinic "in the bowels of the Omni hotel," a ritzy establishment that required everyone to go through two layers of security.

After Katrina, New Orleans hospitals had to deal with damage and outages, and improvised clinics popped up around town: in trailers, abandoned department stores and, in some cases, large tents. The mentally ill no longer had regular access to psychotropic medicines or even beds. To obtain prescriptions, Lutz and his crew relied on a psychiatry doctoral resident familiar with Charity Hospital and a police officer they called "the pharmacist," because he was adept at commandeering supplies they needed from drugstores.

That resident was the first to give Lutz the disturbing news that Charity would not be reopened. "He had been inside Charity and said it would be ready to go in a week or so. Then it didn't open. And that—that was bad," Lutz says.

Charity Hospital opened in 1736, financed with money left in the will of a French sailor who died in New Orleans and believed there should be a facility to care for the city's indigent. It was rebuilt numerous times before its art deco structure on Tulane Avenue was erected in the 1930s. Almost 75 percent of Charity's patients were black and 85

percent made less than \$20,000 a year, according to Health Affairs, a peer-reviewed health policy journal.

Charity had over 2,000 beds and dealt with the outcomes of the city's violent crime every day: overdoses, gunshot wounds, stabbings and treatment for the mentally ill were handled with military precision. Big Charity, as it was often called, also became the primary health care provider for those without insurance: In 2003, 83 percent of its inpatient care and 88 percent of its outpatient care were uncompensated and given to the uninsured.

When the electricity went out during Katrina, Charity's doctors and nurses used handheld breathing apparatuses to keep dozens of patients alive. They painted sheets and draped them outside the windows, a reminder to helicopters passing by that they were alive and needed help. "9 West has a big heart, Katrina can't tear us apart," read one of these banners.



Members of the Louisiana Recovery Authority tour New Orleans' hurricane-ravaged Lower 9th Ward on October 26, 2005. The neighborhood became infamous during Katrina coverage for its vivid scenes of destruction and loss. Credit: Robert F. Bukaty/AP

But a month after the storm, the building was little more than Katrina's largest tombstone. Though Charity had suffered minimal damage, state officials ordered it closed on September 30, 2005, without even a walkthrough. Nine days earlier, three floors of the hospital had been scrubbed and declared ready to use by the military. When state Treasurer John Kennedy toured the building, he said he thought the hospital was "just fine"—its biggest issue was flood damage in the basement. "They could have opened it back up. They just needed to turn on the electricity," Kennedy says.

That didn't matter. Charity was on some powerful people's hit lists long before Katrina. In the months before the hurricane in the summer of 2005, state legislators discussed a plan to knock down Charity and put up a Louisiana State University medical center and a Veteran Affairs hospital. Unlike Charity, the LSU medical center would be privatized.

LSU had managed Charity before the storm, but some high-ranking officials didn't love the hospital's altruistic business model. "Some [legislators] charged LSU '[favored] its educational missions above providing hospital services to the indigent," said a 2012 University of New Orleans study. LSU wanted its new hospital, and LSU was used to getting what it wanted. "People in New Orleans joke that LSU is the fourth branch of government in Louisiana," Alexander John Glustrom, director of the 2014 documentary Big Charity: The Death of America's Oldest Hospital, tells Newsweek. "The decision not to reopen Charity went all the way up to Governor Kathleen Blanco, but it wasn't necessarily her who masterminded the plan."

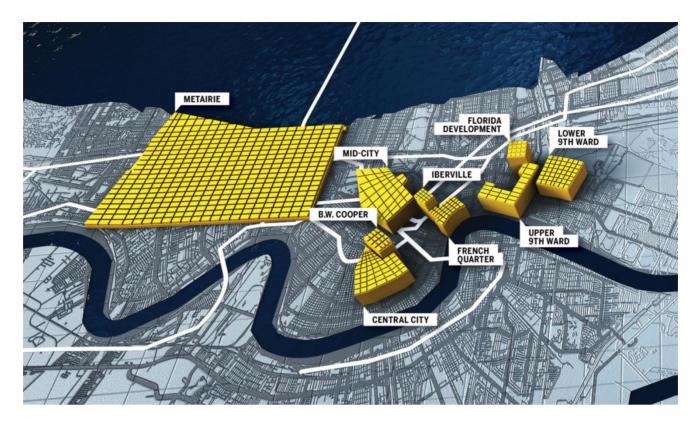
Nor was the decision up to the people of New Orleans: A poll found that 83 percent of locals preferred LSU keep Charity open as a public hospital. Public health care is vital in this town: Before Katrina, 21 percent of Louisiana residents were uninsured—the third-highest rate in the nation. There was also the issue of funding: The hundreds of

millions of dollars needed to build the new medical center weren't in the state's budget, and whether legislators and the university liked it or not, Charity was still fully operational. LSU used Katrina as an excuse to skirt both challenges.

A closed-door arbitration panel settled on a FEMA payment of over \$470 million for damage to Charity, but that money would go toward the new medical center. The full cost of the new facility was \$1.1 billion, and the new hospital, University Medical Center New Orleans, didn't open until August of this year. "We could've gone back into Charity and rehabbed every single room there, and got it back going easily for half a billion," Kennedy says. "Probably less."

Some, however, were happy to see the place go. "Charity was the place of first resort and last resort. People that needed preventative care had to sit there for 12 to 13 hours," Mayor Mitch Landrieu says. "It was a question of whether we were going to build the city back like it was or build it back how it should've been done in the first place."

But to Lutz, a New Orleans without Charity isn't New Orleans. "I fell in love not only with the patients but with the long-term employees there.... It was a real culture, from the elevator operators to the nurse's aides to the charge nurses and administrators," he says. "The powers that be at LSU didn't care about the emotional side of things. It was just about where they can get the money and whose pocketbook they could suck it out of."



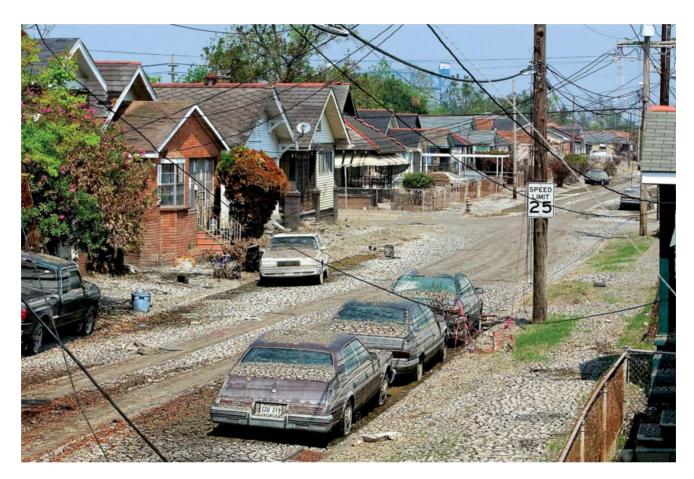
Credit: Newsweek

A Smaller, Whiter, Richer New Orleans

"If the federal government does nothing, Louisiana will become whiter and richer," then-Representative Barney Frank said of New Orleans's housing situation in January 2007, a year and a half after Katrina. "Because, well, not only black people needed housing assistance, but they were predominantly the ones who needed it. So by simply not doing anything to alleviate this housing crisis that was so greatly exacerbated by Katrina, they achieved—they get a hurricane for the ethnic cleansing. And their hands are clean because all they're doing is not resisting it."

New Orleans officials had first discussed turning the neighborhoods hit hardest by the storm into green space just a few months after Katrina—and insisted it was merely coincidence that most of those communities were black. On December 14, 2005, a headline in The Times-Picayune sparked a fierce debate: "Plan Shrinks City Footprint." A group of well-to-do business people, all appointed by Mayor Nagin to the Bring New Orleans Back Commission, had endorsed a plan to turn several "abandoned" neighborhoods—New Orleans East, Gentilly, the Lower 9th Ward, Lakeview, Mid-City and Hollygrove—

into green space. The commission ignored the fact that many of those neighborhoods were not, in fact, abandoned. Their plan contained a potent mixture of racism and ignorance: It seemed odd to incensed locals that the talk of "reclaiming" neighborhoods didn't reach the affluent Garden District or the tourist-heavy French Quarter. It was just the blackest, poorest, most crime-riddled neighborhoods that New Orleans sought to disappear.



An east bank neighborhood in New Orleans, Louisiana, on September 30, 2005. Mayor Nagin's Bring New Orleans Back Commission wanted to take several "abandoned" neighborhoods and turn them into green space—never mind that they were all predominently black areas that weren't actually abandoned. Credit: Melanie Stetson Freeman/The Christian Science Monitor/Getty

As the mayor, governor, Congress, the president and Frank debated the housing crisis in New Orleans, residents and volunteers started rebuilding. Eventually, money from Road Home, a government payment system for homeowners devastated by the storm, eked through the pipelines and insurance companies reluctantly settled.

Ten years on, 40 of New Orleans's 72 neighborhoods average a 90 percent population recovery rate. Sixteen of them have more residents than before the storm, and

15 are about the same, since they weren't flooded. Four neighborhoods, however, have less than half of their pre-Katrina occupancy: B.W. Cooper, Florida Development, Iberville and the Lower 9th Ward. Just 36.7 percent of the Lower 9th's population returned.

Rampant fraud and bumbling bureaucracy made moving back into these neighborhoods difficult. Laura Paul, executive director of LowerNine.org, a charity organization focused on rebuilding that neighborhood, estimates 80 percent of the residents she helped fell victim to contractor fraud.

Though the road to recovery is long in these neighborhoods, what Frank referred to as "ethnic cleansing by inaction" has been mostly avoided. A study by the New Orleans Data Center determined that while the African-American population had decreased as of July 2013, so too had the white population, while the number of Hispanic residents was on the rise. In 2000, African-Americans made up 66.7 percent of New Orleans. In 2013, that number was down to 59.1 percent.

Paul hopes to get more help from city officials in the next decade. "At some point, the city needs to step up with significant tax credits here—to get grocery stores, to get businesses, to get the streets fixed," she says. In the meantime, a postcard delivered last Christmas assures her that "the city of New Orleans will soon begin repairing Katrina damaged streets in our neighborhood." She's still waiting.

The Longest Road Home

Mike Cooper was too exhausted to flee New Orleans when Katrina rolled in, so he went home. He had just worked two shifts on the Wheel of Fortune set as a stagehand. (The show had come to town with a custom-made French Quarter set that needed numerous tractor trailers.) Once the crew learned of the severity of the storm, production was shut down, and the show's stars, Pat Sajak

and Vanna White, were whisked away. The mayor ordered an evacuation.

Cooper lives in Lakeview, one of the areas slammed by the storm that was almost turned into green space. His house is eight blocks away from a levee breach and six blocks from Lake Pontchartrain; it filled with 12 feet of water during the storm, and Cooper stayed in his attic to escape drowning. "You're like a rat: You're looking for higher ground," he says. "I kicked a hole in my roof as it was getting very hot in the attic. I remember thinking, This is something else I'll have to fix—bitching at myself that I was kicking a hole in my own roof. I got on the roof, looked around and started to realize that hole was the least of my worries."



The home of Adolph D. Price and his wife Althea in New Orleans' Lower 9th Ward, pictured on August 24, 2006. The house, one of the many damaged by Hurricane Katrina, sits mostly untouched since it was destroyed almost a year earlier. Credit: Vincent Laforet/The New York Times/Redux

Several days after the levee broke, Cooper was rescued by two men in a boat. He stayed with friends and relatives in Louisiana and Mississippi for a few weeks before making his way back to New Orleans in late September. He set up temporary camp with friends in the French Quarter and got to work on his house while Washington, D.C., argued with the state legislature in Baton Rouge, which in turn argued with Nagin, who consistently ignored his advisers. "I was the only person I could see [rebuilding]," Cooper says. "Initially, you're just throwing out belongings. Everyone's house looked like a spin cycle. Everything had to go." The Bring New Orleans Back Commission had suggested preventing Cooper and his Lakeview neighbors from rebuilding because of their neighborhood's low elevation. But Cooper was adamant that rebuilding was the only thing that would keep him together in an otherwise difficult time.

By February 2006, Cooper had a FEMA trailer to live in. "It was creepy, but it allowed me to work on my house," he says. Cooper gutted his home, and a friend taught him to run wiring and plumbing. Then he taught himself how to lay tile and put up Sheetrock. "I worked on my house seven days a week, eight, 10, 12 hours a day. I had a mission, and I wanted my house back together." By 2007, Cooper was living in his home again. "The godsend to help me finish my home was Road Home money."

Launched in June 2006, Road Home was, in theory, a simple system: The government would pay the difference between a home's pre-storm worth and the insurance payout the homeowner received, up to \$150,000. Cooper was so grateful for his Road Home check that he sent Governor Blanco a thank-you note.

But Cooper's success story is rare. Road Home was imperfect from conception to payout, and Blanco was widely criticized for its failures. By basing Road Home on the prestorm worth of the home, lower income neighborhoods received smaller payouts—even if the home damage was the same. The same areas Frank accused the government of trying to cleanse were, perhaps unsurprisingly, also those least aided by Road Home.

Soon Road Home had a lawsuit on its hands. "African-American homeowners in New Orleans are being unfairly prevented from reclaiming their homes by the discriminatory design and implementation of the Road Home program," John Payton, the president and director-counsel of the Greater New Orleans Fair Housing Center, said in a November 2008 statement when the suit was filed. "African-Americans are facing huge gaps between the amount of their Road Home grant awards versus the cost to rebuild their homes when compared to their white counterparts." The center represented a potential class of over 20,000 homeowners.

The lawsuit was settled three years later. Eligible homeowners received supplemental grants totaling \$473 million, which provided relief to over 13,000 homeowners.

Then there was the incompetence of ICF International. Louisiana paid the Virginia company \$900 million to manage Road Home. According to the book Katrina After the Flood by Gary Rivlin, the company was spending millions to fly representatives back and forth. The application had more than 50 steps, though it was cut to a still-unruly 43. At the time, the company had just gone public and was awash in the economic bounty of government funding. By January 15, 2007, Road Home had received almost 99,000 applications. It gave out only 177 payments.

The onerous approval process required a variety of documents flood victims generally didn't have: deeds, purchase paperwork, mortgage statements and the like. Katrina had washed them all away.

John Lopez and his wife, who lived on the lake and lost their home in the storm, submitted their Road Home paperwork numerous times, as did many of their friends. They'd check in once a month: at least a half-dozen checkins and seemingly endless time on hold. Always, they say, Road Home would demand a document they had already sent.

"I handled the homeowner's insurance, and my wife would handle Road Home," Lopez recalls. "I'd call the company, and my wife would coach me—we would take turns calming the other person down." Their home had been destroyed, and the insurance company offered \$3,800 for it. "It was one of those checks you don't cash—you hang it on a wall," he says with a bitter smile. Eventually, they received both a proper insurance settlement and Road Home money. Still, they weren't able to go back to their home until 2009. Though Road Home was a bumpy ride, it's the primary reason many New Orleanians were able to return: The program ultimately paid out almost \$9 billion to 130,000 residents.



Beverly Evans turns away from viewing the wreckage left by Hurricane Katrina on a bus tour of her neighborhood in New Orleans' Lower 9th Ward on October 27, 2005. Residents were bused through the community for the first time since the storm. Credit: Robert F. Bukaty/AP

Lopez and his wife had the patience to outlast Road Home and their insurance companies, but many others did not. They estimate only about 60 percent of their neighbors have returned. Many never came back, overwhelmed by the bureaucracy, the paperwork and the low-balling claims adjustors.

Big Charity

"One of the blessed things about the event was the people who reached out. Out of a catastrophic event came a beautiful thing," Landrieu says of the charities, donors and faith-based communities who helped rebuild the city. "It was angels among us. People lost the sense of themselves and helped other people."

Some charities—Lower Nine, Make It Right, Habitat for Humanity and many others—were angels. They asked the people of New Orleans what they wanted, and then got to work to help them get it. While government funding came with strings attached, political motivations and a top-down approach, thousands of volunteers focused instead on fixing the city one issue at a time, side by side with the resident they had come to help.

As for Big Charity, it too might still make a contribution to the city it nurtured and healed for decades. One development company has imagined the Charity Hospital building as apartments, retail space and medical offices. Knocking it down would certainly be a waste, as the concrete structure has proved it can withstand the worst nature and man have to offer. "If they do turn it into condos, I'd be interested in buying one," says Lutz. "Especially if it was on Five East, where I learned to be a doctor."



Ben Depp for Newsweek

A KATRINA RELOCATION PROJECT SO AMBITIOUS IT WAS DOOMED TO FAIL

AFTER KATRINA, A CANADIAN MILLIONAIRE TRIED TO CREATE AN AGRARIAN SHANGRI-LA.

As dusk falls in central Louisiana's Cajun country, 57-year-old Michael Thomas, in a white V-neck T-shirt and tan Saints cap, smokes a cigarette in the orange glow of a streetlight and stares upon a row of dark, empty homes in his

mostly abandoned neighborhood. "It would be real nice if we had neighbors," he says, "people we can talk to at night."

After Hurricane Katrina devastated New Orleans in 2005, an altruistic Austrian-Canadian auto parts tycoon named Frank Stronach resettled about 300 of the city's residents on a 1,000-acre sugarcane plantation in rural Louisiana. The community was initially called Magnaville, after Stronach's auto parts manufacturing company, Magna International, based in Aurora, Ontario, but it came to be known as Canadaville—since Canada was the source of the unexpected benevolence. It was intended to be an agrarian refuge for the urban poor, an opportunity for city dwellers, nearly all of whom were black, to have a safe new home in the country (with a five-year financial commitment by Magna) and learn new skills, like how to farm organic vegetables and rear goats. And just maybe, imagined Stronach and his team, the project would help spawn a new chapter in development aid by proving to the world that corporations could inject themselves into the aftermath of a natural disaster and not only introduce quick relief but also solve endemic inner-city problems by bringing people back to the land.

If it sounds like a beautiful vision, in many ways it was, and if it sounds like a misguided vision, in many ways it was that too. In the long and troubled history of development aid projects, Canadaville may be one of the strangest.

Party Friday to Monday

It all began August 23, 2005, in the Bahamas, as a weak blob of wind and thunderstorms called Tropical Depression Twelve. By August 27, Hurricane Katrina was a formidable storm, with winds of 115 mph, bearing down on the Big Easy. Per tradition, many residents were celebrating at hurricane parties, "drinking and drinking and drinking," remembers Lower 9th Ward resident Neal Dupar. The next day, Katrina morphed into a monster Category 5 hurricane, and New Orleans Mayor Ray Nagin (now serving a 10-

year prison sentence on corruption charges) ordered a mandatory evacuation. "We're facing the storm most of us have feared," Nagin announced at a news conference. But he also revealed that the city had no plans for evacuating the 112,000 residents who didn't own vehicles, or those who were too old or sick to leave on their own.

On Monday, August 29, at 6:10 a.m., Katrina came ashore. By noon, levees were failing, and within hours much of the city was inundated. Residents trapped in attics and on rooftops cried for help, bodies floated through the streets, government aid organizations such as the Federal Emergency Management Agency were paralyzed, and the world watched, stunned, as a major American city crumpled. That's about when Stronach stepped in to help. "When people are drowning, you don't form a committee and talk about how to save them. You jump in and throw them a life preserver," says Shane Carmichael, a Toronto consultant tapped by Stronach to manage the Canadaville project.

About a week after the storm, around 330 people—most of them residents of New Orleans—were transported to a thoroughbred racehorse training facility Stronach owned in West Palm Beach, Florida. About half of the future Canadavillians were taken there by bus, and half were flown in a plane used by the American Red Cross to evacuate people. The Red Cross also helped Magna choose the residents who would populate the new community. Once at the racetrack, people stayed in dormitories meant for jockeys, who were gone for the summer. Meanwhile, Magna went looking for a place to build his refugee paradise.

He settled on Simmesport, a town of about 2,200 in Avoyelles Parish, just a few miles from the spot where the Atchafalaya River snakes off from the Mississippi and beats its own shorter path south to the Gulf of Mexico. The town was poor—about a third of the residents lived below the poverty line—and the port commission hoped that Canadaville would bring development and maybe even spark

interest in the port. It sold Magna a 900-acre plot of land on the outskirts of the town.



Donkeys kept in the Canadaville community harked back to Stronach's desire to make the community self-sufficient. Credit: Ben Depp for Newsweek

Magna scurried to put together the basis for a brand-new community. A team of carpenters from Canada, along with local contractors, built 49 single-family prefab homes, plus a baseball diamond, basketball court, community center and other amenities. By the end of November, Canadaville had been built, and Air Canada flew residents at no charge from West Palm Beach to Alexandria, Louisiana, where they were put on a bus to Simmesport.

They all were to receive free housing for five years, and in turn had to actively participate in the functioning of the community. A document called the "Covenant of Responsibility" required adult residents to be in school and either employed or looking for work. They also had to do eight hours of community service a week, choosing from activities such as coaching in the basketball league or tutoring children in an afterschool program.

One goal of the project was to make it easier for residents to produce their own food. It featured a catfish pond, a pecan orchard, organic chickens, a pasture with goats and a developmental farm upon which residents were supposed to tend their personal vegetable gardens. Agriculture experts from nearby universities were brought in to study the feasibility of growing organic vegetables in Louisiana soil and help residents new to farming with their gardens. There was counseling for residents with drug and alcohol problems. There were also regular community meetings, with mandatory attendance.

"The plan was to create environmental social change through corporate social responsibility," says Carmichael. "It was to be a hands-up, not a hand-out, project."

But not all Big Easy transplants were fond of the rules. "A lot of people are going to make it seem like it was a good place, but it was like we were in jail," says Dupar, who spent three years with his family in Canadaville after Katrina destroyed their home in the Lower 9th Ward. "There was all these different types of rules. You couldn't have a gun on the premises. You had to go to the meetings. You had to do the community service. I'm not going to say Shane was a slave driver, but I wanted to bust him up a few times."

Still, Dupar, who before the storm was the chef at a French Quarter restaurant, did well in Canadaville. He found a cooking job at a nursing home in Simmesport and did maintenance work around Canadaville. He also helped import some of the musical and culinary spirit of New Orleans to the countryside. "Everywhere we go, we make a party," says Dupar. "We did roasts. We did briskets. We did gumbo. We boiled crawfish out back. We had DJs and music. We used to party from Friday all the way up until Monday."



Chris Lanehart, 45, who was born in Alexandria and has lived in New Orleans, lives near Canadaville and doesn't have many bad things to say about it. "All of them was friendly, we played cards on the weekend over in Canadaville," he said. "We still go back and play basketball." But just on the edges of the neighborhood he warns of crime and drug dealers who could turn the quite nabe upside down. "Man this aint nothing but a drug ass town, I sit on this porch everyday and you don't see nothing but crack addicts and dope dealers. I wouldn't want to raise my kids up in here." Credit: Ben Depp for Newsweek

Eventually, Carmichael learned the pace of the place. For example, to entice residents into tending their gardens, he brought beer and music into the fields, transforming the tedious act of weeding into a group party. "That was a victory," he says. The community was also safer than the New Orleans neighborhoods where many of the residents came from. "We didn't hear ambulances. We didn't hear police cars. We didn't hear gunshots. It was real nice and quiet," says Dupar. "And the people in town were very friendly people."

But not all Simmesport residents were friendly, and the meanest among them just might have been the mayor, a corpulent man named James "Boo" Fontenot. When Magna arrived, Fontenot saw dollar signs. He demanded the company buy him police cruisers, an upgraded sewer system and a sporting facility—and it did. But Fontenot also whipped the town into a frenzy of prejudice, publicly chastising Canadaville's residents and promoting the unsubstantiated claim that their presence had increased crime. Folks from Simmesport became suspicious of their new neighbors.

Tonya Nelson, a native of the New Orleans area who had been living in coastal Mississippi and working with Oreck, the vacuum company, had evacuated to Houston. She heard about Canadaville from a longtime New Orleans friend, Jessica Thomas, and after passing the background check required for all residents, she moved to the settlement with her husband and four children. At a Christmas parade in downtown Simmesport, tensions between townspeople and Canadaville residents exploded. A mob of children attacked Nelson's youngest son and nephew. "They stomped on them," says Nelson. "My son was all messed up, and my nephew ruptured his spleen."

"It was a very, very difficult transition for the kids," says Nelson. "I remember I had to have the racism talk with my children. I had never had that before." Though in general, she says, frictions weren't as much racial—Simmesport is 47 percent black, 52 percent white—as they were an issue of city versus country. "Quite honestly, there was a fear factor for folks from Simmesport," says Carmichael, "when all they heard was talk of rape and pillage in the Superdome and the guns and gunfire that these people would be importing into their community."

And then, perhaps, there was also contention because some were lucky enough to have received a new life from a Canadian corporation and others were not so fortunate. "Canadaville was nice new homes," says Nelson, "but the kids in Simmesport were basically living in shacks."



The Maddie's Truck Plaza, a clean and well-managed community meeting spot that features a wine tasting room and a casino, is one of the few gathering spots in the area. Owner Tommy Maddie is active in the local business community and helped establish the Avoyelles Parish Port, which is aided by the Canadaville project. Credit: Ben Depp for Newsweek

'A Drug-Ass Town'

To this day, Simmesport is tormented by tragic poverty. Prostitutes strut down shady side roads, drug dealers patrol tumbledown back neighborhoods and there are numerous men without jobs, or any prospect of getting them. "Man, this ain't nothing but a drug-ass town," one porch-sitter called out when asked what the community was like. "I sit on this porch every day, and you don't see nothing but crack addicts and dope dealers. I wouldn't want to raise my kids up in here."

"This used to be a busy little town," says Earl Adams, who with his wife runs a small clothing store across the highway called Granny's Hope Chest. "You had hotels, a mechanic's shop, several gas stations, four or five bars, six grocery stores, two or three barber shops, a sewing factory and a skating rink. You even had a theater." But those times are long gone. "All the money people died off or the casino

broke 'em or the Wal-Mart pushed 'em out," says Adams. "As far as businesses, there is nothing here."

Despite these difficulties, some residents of Canadaville did well. Nelson got a job as Carmichael's assistant, even traveling with him to Toronto to speak to Magna executives about community needs. "I personally enjoyed being there," she says. "To me, it really was a successful program, and a tremendous give-back to a community in need.... I will forever be grateful for what they did. I just thought he had a big heart to do something like that."

By 2010, the original end of Magna's commitment, even the big heart of Stronach was flagging. The worldwide economic recession had led to slumps in the auto industry, which meant the automobile parts business was also hurting. We hit a huge downturn in the economy," says Carmichael. "As a company, we had to be financially responsible to our shareholders, and making huge-risk investments in organic farming in Louisiana was not on the high end of the priority."

Magna decided it had fulfilled its mandate and wound down the project. In November 2011, Stronach and the Magna Corporation donated the community to the Avoyelles Parish Port Commission. "It is not a bad thing to have a start and end to a program," says Carmichael, "but it was painful to tell residents that our mandate was ending, and it was time to move out and go out into the real world."

Most of the residents moved back to New Orleans to be near friends and family and find work, as there was more economic opportunity in the city. But some residents stayed on, like Jessica and Michael Thomas, paying rent to the Avoyelles Parish Port Commission.

A lack of long-term commitment is one reason why international development experts like Lisa Ann Richey remain extremely skeptical of corporate-funded development aid projects. "Corporations can never provide democratic accountability in a community because businesses are for-

profit, that is why they exist, and their responsibilities are to their shareholders," says Richey, who is director of the Doctoral School of Society and Globalization at Roskilde University in Denmark. "I am not a complete critic and saying that corporate philanthropy can't raise money quickly," she adds. "But the problem with philanthropy is that it says people with a lot of power and money can assert their will on other people."

A variety of recent reports have shown that philanthropy is a field fraught with problems. In May, the Federal Trade Commission revealed that four cancer charities were run by members of the same extended family and had cheated \$187 million out of donors—only 3 percent of donations went toward helping cancer patients. And an investigation conducted by ProPublica and NPR earlier this year reported that the Red Cross had raised half a billion dollars in response to the devastating 2010 Haiti earthquake, and although the aid group had made housing a priority, five years later only six homes had been built.

As David Callahan, founder and editor of Inside Philosophy, a news site covering the nonprofit sector, recently noted in a recent New York Times op-ed, "Philanthropy, we are learning, is a world with too much secrecy and too little oversight."



Tommy Maddie works the cash register at Maddie's Truck Plaza, The center is one of the few employers in the area, along with a grocery store, a nursing home and a women's jail. With little economic incentive to remain in the area, many residents who initially moved there have since left. Credit: Ben Depp for Newsweek

'Aren't Scared of the Storms'The community formerly known as Canadaville is still run by the Avoyelles Parish Port Commission. Only now the Thomas family has new neighbors. Homes have been made available to a select cast that includes the Simmesport town superintendent, the chief of police, employees of a local construction company that uses the port for shipping and a group of out-of-state construction workers who have been repairing a nearby bridge over the Atchafalaya River. Still, much of the neighborhood is deserted.

"We're the last of the last," says Michael Thomas, taking a drag from a cigarette and staring down his street of darkened homes and out into the night. But the couple isn't planning on leaving. For one, they like the quiet of the country, and Katrina taught them a new reason to fear the city. "I don't want to have to relocate every five or six years there is a storm," says Jessica Thomas, who is inside

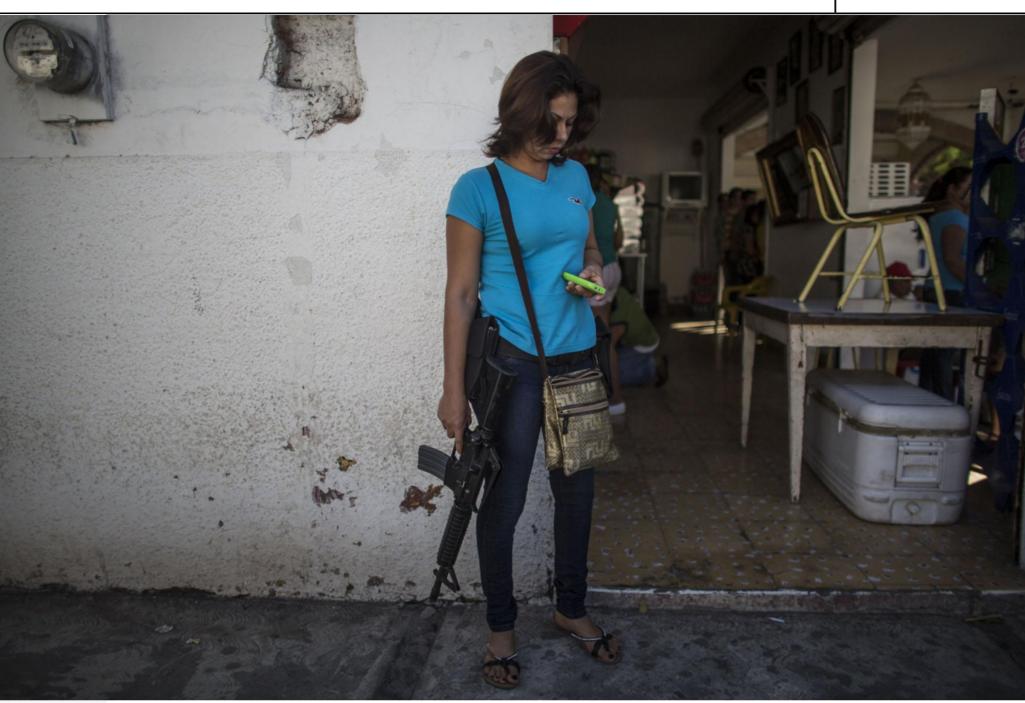
cooking a crawfish dinner. "Being up on the road, trucking up, I don't ever want to do that again."

And if there is one thing that seems certain in southern Louisiana, it's that there will be another storm.

Back in New Orleans, it's a warm spring Sunday in the Lower 9th Ward and former Canadaville residents Neal and Debra Dupar and doing what they know best—cooking up a pot of gumbo and throwing a party. Although the 10th anniversary of Hurricane Katrina has reopened those wounds and reminded residents of the risks of living in below sea level near the warm, hurricane-prone Gulf, the Dupars don't plan on leaving. "We aren't scared of the storms," says Neal Dupar. "This is our home."

But some lessons from Canadaville live on, even here in the city. As Debra Dupar dishes out bowls of her gumbo to some neighborhood friends, she reminisces about her time in the country. "The organic vegetables there were bigger," she says, with a smile, "and the chickens tasted better!"

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Miguel Tovar/LatinContent/Getty

MEXICO'S LAST VIGILANTES

THEY BEAT BACK THE DRUG CARTELS, AND THEN THE GOVERNMENT SHUT THEM DOWN.

It was a bucolic scene, except for the burly, glowering men with big guns. When I first met Cemeí Verdía Zepeda, this past December, he was sitting with his two young children in front of his home in Santa Maria Ostula, a small indigenous village in the central Mexican state of Michoacán. Surrounding them, however, were more than a dozen stone-faced bodyguards brandishing automatic

weapons. For more than a year, a brutal drug cartel called the Knights Templar had been trying to murder Verdía, the first commander of Michoacán's autodefensas, vigilante groups operating in one of Mexico's most lawless regions.

"I will die before I give up my struggle," the 37-yearold said, comparing himself to Emiliano Zapata, a key figure in the 1910 Mexican Revolution. "I too am fighting for the autonomy of my people. I fight for their safety and their right to live a life without fearing criminals or corrupt officials."

Over the past few years, the vigilantes, a rowdy band of mostly farmers, have captured the imagination of their country. When the Knights Templar took their land, hoping to control the lucrative market for crops such as limes and avocados, the vigilantes piled into beat-up trucks, rumbled across the state's mountainous Tierra Caliente region and used pistols, rifles and even rakes to take back their farms. The autodefensas helped restore a sense of order to a region that has suffered considerably during Mexico's brutal drug war, a conflict that's left an estimated 100,000 or more dead since it began in 2006.

Despite the vigilantes' success against the drug gangs—and some would say because of it—the government had seen enough. The autodefensas were a heavily armed force outside the army's control, and some feared they could easily morph into yet another cartel. Over the past year, the vigilante groups have fallen apart as the federal government has persuaded some among their ranks to join the police, which critics say was effectively an attempt at a payoff. Those who tried to keep the autodefensas together haven't been successful either. In late July, Verdía, one of the last vigilante leaders still operating in the area, was arrested by Mexican soldiers in the town of La Placita on charges of theft, illegal arms possession and murder. In early August, a federal court absolved him of the last charge, but he remains in prison. His arrest provoked an angry reaction

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from supporters in his hometown, who for hours blocked a bridge near the prison, demanding his release. The army arrived, the two sides clashed, and a 12-year old boy was shot and killed in the melee, though it's unclear who is responsible.

"It was never going to end well" for the vigilantes, says Miguel Ángel Sánchez, a local political commentator. Longterm, "there is really no way of preventing Michoacán...from being a hub for drug trafficking."

Perhaps so. With the autodefensas now largely defunct, residents of Michoacán say violence has flared again, as new drug gangs have occupied the Tierra Caliente. "First, there was La Familia, then the Knights Templar," Germán Ramírez, alias "el Toro" (the Bull), the newly appointed leader of Santa Maria Ostula's vigilantes, says of the cartels. "Now I wouldn't even be able to tell you which gang controls the area."



After seizing control of the area, members of the self-defense group of Michoacan monitor traffic into Nueva Italia in order to prevent the reentry of members of the Knights Templar cartel. Credit: Felix Marquez/Archivolatino/Redux

For as long as its inhabitants can remember, the Tierra Caliente has been a smugglers' paradise. Strategically located along a lucrative drug trafficking route, Michoacán's mountains and southern plains house countless meth labs and marijuana fields, while the large port city of Lázaro Cárdenas is an important transit point for shipping drugs north to the United States.

Until four years ago, the area was controlled by La Familia Michoacána, a ruthless drug gang known for decapitating rivals. Yet a civil war divided the cartel, and its offshoot, the Knights Templar, took over after a bloody turf war in 2011. Led by its new leader, an eccentric and mediahungry kingpin named Servando Gómez Martínez, aka "la Tuta" (the Teacher), the cartel began killing, kidnapping and extorting farmers for money on an unprecedented scale.

Locals accused the state and federal government of colluding with the gangsters or simply looking the other way. They began secretly stockpiling hunting rifles and other weapons. They organized themselves in small battalions and made plans to run the gangs out of their villages. A small number of vigilante groups had existed for years, including Verdía's. But it wasn't until February 24, 2013, that a large number of autodefensas took up arms under the leadership of José Manuel Mireles, a charismatic local doctor.

By the following January, the ranks of the vigilantes had swelled to an estimated 7,000 members. And when the autodefensas conquered Nueva Italia, a Knights Templar stronghold, most of the vigilantes went into battle with bulletproof vests and automatic weapons, which they said they had confiscated from fleeing narcos. Some even covered their SUVs with steel plating, turning them into makeshift armored vehicles.

After the vigilantes had driven most of the Knights Templar out of the Tierra Caliente, the federal government finally acknowledged that it had, at least partially, lost control of the region. In January 2014, President Enrique Peña Nieto sent 3,000 soldiers and federal police to the area and appointed a longtime political associate, Alfredo Castillo, as special security commissioner to the state. As a nod to the vigilantes' desire to remain in charge of security in the region, the government offered to incorporate the autodefensas in a newly formed rural police force. Their only demand: That the vigilantes lay down their arms.

"The autodefensas are to return to their places of origin and to their daily lives," interior secretary Miguel Ángel Osorio Chong said in the wake of the federal deployment. "The institutions are now firmly in charge of the safety of their communities. There will be no tolerance whatsoever for anyone caught in possession of weapons without authorization."

Some leaders joined the rural police, but Mireles and Verdía, two of the most influential vigilantes, refused. Those who did join the police complained of low pay, lack of equipment and corruption. Many former gang members, they said, were allowed to join the police force and committed drug-related crimes while in uniform.

Before long, the former vigilantes and former narcos were fighting, both against each other and among themselves. The tensions boiled over last December when rural police groups led by Luis António Torres and Hipólito Mora, two of the founders of the autodefensas, clashed in a gun battle, leaving 11 people dead, including one of Mora's sons. The government briefly arrested both leaders.

Mireles, who had vowed to continue his group's struggle, was arrested June 2014 in Lázaro Cárdenas. With him in jail, and Mora and Torres no longer active, Verdía became the last of the original autodefensa leaders still standing. He reluctantly joined the rural police this spring, but continued to defy the government by demanding the police hire more of his men and by carrying automatic weapons, which are illegal in Mexico unless you're in the military.

In the wake of Verdía's arrest, most autodefensas in the southern Tierra Caliente who refused to join the police stopped patrolling the area. Ramírez, Verdía's successor, is trying to maintain the group's revolutionary fervor, but his men no longer guard the mountains and beaches for fear for being attacked by criminals or arrested by the federal police. Together with several hundred civilians, they now maintain a single roadblock along the most important coastal highway to protest their commander's incarceration. "The criminals are still out there," says Ramírez, "while they keep the one man who tries to keep us safe in jail."

In February, government forces arrested la Tuta, but with the vigilantes gone, little appears to have changed in Michoacán, even with the government's increased police presence. According to federal homicide figures, more than 1,100 people were murdered in the state between January and June of 2015, so this year will most likely wind up being more violent than the year prior. Most observers say the area is now controlled by the Jalisco New Generation cartel. In recent months, the gang, based in the neighboring state of Jalisco, shot down an army helicopter and killed 15 federal police officers. "It is a problem no one can manage," says Sánchez, the political commentator.

One problem the feds were able to manage: the autodefensas, unraveling their gains against the cartels in the process. Like Zapata before them, Verdía and Mireles challenged the authority of the federal government. "Which is why there has been a policy of getting rid of them," Sánchez says. "They were inconvenient."

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Anaïs Martane/Corbis

WHAT'S BEHIND THE SURGE IN ISRAELIS SEEKING EU CITIZENSHIP?

THEY ARE RUSHING TO COUNTRIES THEIR RELATIVES FLED BEFORE AND AFTER THE HOLOCAUST.

Last year, Hadas Kedar dug through the drawers in her parents' apartment, looking for proof of her family's life in Hungary during the 1920s. Eventually, she found several birth certificates and elementary school diplomas, put them

in a folder, then sketched out a family tree and brought the paperwork to the Hungarian Embassy in Tel Aviv, Israel. Like thousands of Israelis, Kedar, a 50-year-old artist, is hoping to acquire European citizenship. Yet her application is unique—and symbolic: She is related to Theodor Herzl, the Hungarian-born journalist who was the founding father of the Jewish state.

In July, not long before the country was set to commemorate the 111th anniversary of Herzl's death, I visited Kedar at her apartment, situated near Herzl Street in central Tel Aviv. As we sat in her living room, overlooking the beach, Kedar showed me a highlighted copy of Herzl's published diary. She cherishes the text and doesn't see a contradiction between Herzl's ideas and her desire for EU citizenship. "His words were misused," she says. "His vision was taken over by right-wing political parties." An ardent liberal and supporter of a Palestinian state, Kedar made her decision out of frustration: The Israeli occupation seems firmly entrenched, the peace process irrevocably stalled. And in the near future, she and many others expect Israel to fight another war with radical Islamists in the region. "I wanted to open up options for me and my sons," she says. "I am not sure Herzl would have liked to be in Israel himself these days."

Kedar's left-wing views are in the minority in Israel, but her pursuit of dual citizenship has become more mainstream. Over the past 15 years, as the European Union has expanded while terrorism and war have continued to plague the Jewish state, Israelis have been rushing to acquire citizenship from the countries their relatives fled before and after the Holocaust. The Spanish government announced in July that it would grant citizenship to descendants of Jewish families that the nightmarish Inquisition in 1492 forced out, a move that is expected to bring even more applicants for a darkon zar, Hebrew for "foreign passport."

Between 400,000 and 500,000 Israelis have a European passport, says Yossi Harpaz, a doctoral student at Princeton University, more than double the estimated figure in 2000. Add that to the 500,000 Israelis who already have American, Russian and/or other passports, and that's about 1 million people, or roughly 1 in 8 Israelis, who have dual citizenship. Roughly 75 percent of the country is Jewish, and of that figure, nearly half trace their lineage to Europe. (The other half, known here as mizrahim, come from the Middle East and North Africa.) So for many Israelis, it seems the real two-state solution means holding a second passport.

This doesn't, however, mean that a large number of Israeli Jews will return to Europe for good. In fact, roughly the same number of Jews come to Israel each year as leave the country. Israelis acquire foreign passports in record numbers but seem to keep them for time of need; actual migration from Israel has not changed substantially. "I wouldn't rush to call it the end of Zionism," says Harpaz, "but it means that there is a different way to be Israeli." Yet some politicians warn that under the continued threat of terrorism, or the rise of a nuclear Iran, future generations of Israelis will eventually choose to leave. "I think the phenomenon is connected to the lack of security that Israelis often feel about the future of the country," says Ofer Shelah, a prominent member of the Knesset for the centrist Yesh Atid party. "I thought the state of Israel was created partly in order to release us from the historic fears of the Jewish people, but it seems they are still there."



A Jewish immigrant from Ukraine holds her daughter aboard a bus, after arriving at Ben Gurion International Airport near Tel Aviv, Israel, on December 30, 2014. Israel remains a haven for many European Jews fleeing anti-Semitism and seeking citizenship in the Jewish state. Credit: Baz Ratner/Reuters

Since the founding of Israel in 1948, the country has faced a variety of threats—from an attack by Egypt and Syria during the 1973 war to suicide bombings in nightclubs and cafés in the 1990s and 2000s. Today, roughly a year after the war in Gaza, the crowded coastal strip is quiet, but Israel's security seems more precarious than ever. Despite the recent nuclear deal between Iran and six world powers or perhaps because of it—many Israelis fear Iran will acquire nuclear weapons. Closer to home, ISIS militants (and their proxies) have closed in on Israel's borders with Egypt and Syria. Palestinian attacks have created havoc in Jerusalem, and to Israel's north, Hezbollah has roughly 100,000 rockets aimed at the Jewish state. As one European diplomat tells me, speaking on the condition of anonymity: "The minute there is a war with Gaza, I start to get calls from Israelis with dual citizenship wondering if my government will evacuate them in time of need."

In his research, Harpaz found that the main reasons Israelis want a foreign passport are to have an insurance policy for the next war, to be able to study abroad and to possess it as a status symbol. "Unlike in other countries," he says, "the security rather than the economic situation seems to play a major role in the wish for foreign passports."

Not every Israeli with a foreign passport wants to leave, however. Sometimes, the opposite is true. In recent years, the number of foreign passport holders has grown in Israel in part because of the influx of French Jews fleeing anti-Semitism in Europe; 7,300 moved to Israel last year, according to data provided by the Jewish Agency for Israel. And after the terror attacks in January on Charlie Hebdo and a kosher supermarket in Paris, the number is expected to reach an all-time high this year.

On a recent Friday morning, I met some young Israelis waiting outside of the Polish Embassy in Tel Aviv. Among them: Maya Herzberg, a 28-year-old law student. She has been to Poland once, during a Holocaust remembrance trip in high school. "If Poland was not in the EU," she says, "I would have never done it. But this pass gives me an option to stay anywhere in the EU, and I am thinking of doing my master's somewhere in Western Europe."

Herzberg's mother, Sarah, is more concerned about her daughter's safety. "Things are not getting better here," she says, "and we wanted to take care of our daughters if Israel will become a dangerous place to live."

Scenes like this could soon be replicated outside of the Spanish embassy. The number of potential applicants, according to Israeli estimates, is several hundred thousand, a figure that includes some mizrahim whose families wound up in Morocco or parts of the Middle East after being kicked out of Spain. But since the process requires showing a cultural connection to Spain, among other things, the number could be substantially lower, say lawyers involved in the application process.

Kedar is expecting her passport any day now. "I have a fantasy," she says, "in which I go back to Budapest with my new passport. I go to the brewery that my family owned, which they sold for cheap before running away. I go there, and I tell them, 'We're back.' We tried living somewhere else for a while. It didn't work out. Let's start over."



Sudres/photocuisine/Corbis

NO MORE NORWEGIAN SALMON FOR RUSSIANS

RUSSIA IS DETERMINED TO KEEP OUT NORWEGIAN FISH.

When Moscow banned European food imports last year in response to Western sanctions over its actions in Ukraine, Norwegian salmon fishermen were faced with a problem. Russia was the Norwegian fishing industry's single largest export market. But the Norwegians were craftier than the Kremlin and found a way to wriggle off this hook. Within days, they were exporting their fish—most

importantly salmon—to landlocked Belarus, which has a customs union with Russia. From there, it made its way to Russian fish counters. Between August and September of last year, sales of Norwegian fish to Belarus nearly tripled, from \$3 million to \$9 million.

But this August, the Russian government plugged the hole that allowed Norwegian salmon and other European delicacies to get to Russian shops.

"It has been one year since Russia introduced its import ban, but it's been an excellent year for us," says Trond Davidsen, deputy managing director of the Norwegian Seafood Federation. "There are lots of people who are interested in Norwegian fish."

Between January and July of this year, Norwegian salmon sales to Belarus amounted to \$24 million, compared with \$17 million during the same period last year. Although the Belarus loophole was entirely legal, the Kremlin decreed in August that from now on all food originating in banned nations will be destroyed. That includes deliveries confiscated at the border and products arriving from Belarus that have made it to shops and warehouses.

In sometimes surreal scenes, thousands of tons of cheese and other food have been bulldozed and burned. The move has caused widespread outrage—and proved an irresistible source of jokes. A tweet suggesting that the Russian Federal Customs Service's coat of arms should be Saint George slaying a sausage has been retweeted several hundred times.

The sanctions have led to hardship for Russia's poor because of higher prices of foods such as fruit, vegetables and dairy products. The Russian economy shrank by 4.6 percent in the second quarter of 2015, hit by the sanctions and lower oil prices. Tens of thousands of Russians have signed a petition demanding that instead of destroying foreign foods at the border, authorities should redistribute them to people in need. "Why should we destroy food that could feed war veterans, pensioners, the disabled, families

with many children, victims of natural disasters and other groups in need?" the petition reads.

At an upscale Moscow shop in August, the government's efforts appeared to have borne fruit. All the salmon available was Russian, and the staff reported not having seen "Belorussian" salmon for months. Several importers of Norwegian fish have gone bankrupt.

For now, Russian salmon lovers not keen on the domestic variety can enjoy large shipments from Chile. Chilean salmon is, however, considered to be of lesser quality than its Norwegian kin and arrives frozen. Even if the Kremlin lifts the sanctions, Norwegian salmon will be hard to come by. "If the Russians want fish again, I feel sorry for them," says Davidsen. "We don't have any left."



Michael Byers

EXTREME HEAT IN IRAN FELT LIKE 163 DEGREES FAHRENHEIT

RECORD HIGH TEMPERATURES ARE HAPPENING MORE FREQUENTLY ACROSS THE GLOBE.

The minimum internal temperature that the U.S. government recommends for poultry is 165 degrees Fahrenheit. That is also, give or take a couple of degrees, the temperature Iranians were subjected to on July 31 in the city of Bandar Mahshahr, in the country's southwest.

The "real feel" temperature of 163 degrees was a combination of an actual temperature of 115 and a dew point temperature of 90. It was part of a heat wave that has baked the city recently, caused by "an unusually strong dome of hot air across the Middle East," says Anthony Sagliani, international meteorologist at AccuWeather. Combined with "extreme humidity," temperatures are on track to constitute one of the hottest summers ever in Iran. This, for a country that has an average summer temperature of around 84.

Monthly and all-time record high temperatures in the northwest U.S., like 110 in Omak, Washington, and 105 in Bonners Ferry, Idaho, could also make 2015 a record-breaking year for heat in America. Surface temperature across the U.S. has risen by 0.13 each decade since 1901, with temperatures increasing the most in the country's north and west, as well as in Alaska, according to the Environmental Protection Agency.

The National Weather Service issues an excessive heat warning, its most severe alarm, when temperatures are expected to be at least 105 for two days, combined with nighttime readings that will not drop below 75. The threshold for issuing warnings varies throughout the country, as some states, like those in the southeast, are more used to dealing with extreme heat than their northerly neighbors.

Last year was Earth's hottest on record. Climate change—induced increases in the intensity and frequency of heat waves prompted the United Nations to issue its first-ever guidelines for dealing with them in July. Iran isn't the only country in the Middle East that felt the wrath of extreme heat this year. In the Zaatari refugee camp in Jordan, where temperatures reached 107 in August, some of the camp's 83,000 residents fried an egg using natural heat. Deadly heat waves hit Asia in June, killing 2,500 people in India and 2,000 in Pakistan. Dozens died in Egypt this month when temperatures reached 116.

"As science is telling us loud and clear," U.N. Secretary-General Ban Ki-moon said at the U.N.'s climate change negotiations in June, "we have only a few short years in which to do what is needed to have a reasonable chance of staying within the internationally agreed temperature-rise threshold of 2 degrees [Celsius]."



Suzanne Plunkett/Reuters

SURVIVORS QUESTION ROLE OF U.K. HOME OFFICE IN CHILD ABUSE INQUIRY

NEW INQUIRY HAS DRAWN MOST OF ITS STAFF FROM THE HOME OFFICE AND OTHER GOVERNMENT OFFICES.

After years of horrifying revelations about sexual abuse of children by people of power and influence, Britain called in a judge from New Zealand in a bid to guarantee the

independence of a new inquiry into what appears to have been a massive institutional cover-up for decades.

In an opening statement July 9, Judge Lowell Goddard said she will lead a team that will investigate thousands of allegations of abuse perpetrated by "people of prominence in public life." Cases involve both present and former high-ranking officials in central government, MI5 intelligence and security services, the Metropolitan Police Service's Special Branch and the state-owned BBC.

The department that oversees many of those authorities is the Home Office, a catchall ministry that is one of Britain's most potent institutions, in charge of immigration, police, domestic security and MI5. So when survivors like Andrew Lavery, who was abused in his early teens at the hands of Benedictine monks, learned that dozens of Home Office staff were being seconded for the inquiry, he was stunned. "How can the Home Office investigate themselves?" he asks. "It's toxic."

The Home Office is at the center of some of the most egregious allegations the inquiry will be investigating, including accusations that Leon Brittan, who was home secretary in the 1980s and died in January, was an abuser.

In late July, it emerged that the Home Office failed to turn over documents to an inquiry in 2014 that sought to determine whether the office deliberately "lost" key evidence that might have resulted in the apprehension of accused child abusers working in the highest echelons of government, including Brittan. Among the documents reportedly lost was a list handed to Brittan in the early 1980s, while he was still home secretary, by a member of Parliament. The list named suspected child abusers in positions of influence and power, including members of former Prime Minister Margaret Thatcher's Cabinet.

The Home Office subsequently destroyed the list, along with more than 100 other files relating to child sex abuse, according to the 2014 review. The review was unable to

determine what Brittan did with the files or if the destruction of them was deliberate.

In July, the files the Home Office failed to turn over to the 2014 review were made public, including documents about an unnamed "MI5 officer convicted of sex offenses." According to the 2014 inquiry reviewers, Peter Wanless and Richard Whittam, the recently released documents give rare insight into the attitude of MI5 and the Home Office when it came to suspected pedophiles operating inside the government. As a case in point, they released an excerpt of a memo from former MI5 Director-General Sir Antony Duff to then-Cabinet Secretary Sir Robert Armstrong from 1986.

In it, Duff warns Armstrong about a member of Parliament with a "penchant for small boys," but adds that he's satisfied with the politician's denial. "At the present stage...the risks of political embarrassment to the government is rather greater than the security danger," he says.

Both Duff and the man he was talking about Thatcher aide and Deputy Conservative Party Chairman Peter Morrisonare now deceased. Armstrong (now Lord Armstrong) has denied any recollection of the memo.

Newsweek has also confirmed that the private papers detailing the minutes of home secretary meetings from 1978 to 1984—key periods of the abuse allegations—are missing from the U.K.'s National Archives, the official document repository of the British government. Officials at the archive say the documents should have been declassified by 2004 (after 20 years), and they are not sure why the papers have not yet been released. The Home Office has not responded to inquiries regarding their whereabouts.

In light of the Home Office's track record, Andrew Kershaw, another survivor of abuse, says he feels deeply uneasy about it having any role in the child abuse inquiry. In an email to Newsweek, he writes, "It was very clear that the Home Office was keen to keep their department and

its employees from being investigated by this inquiry. The original terms [of the probe] were drafted to exclude the Home Office from ever being investigated." That changed, he says, only after public protest.

A third abuse survivor and activist, Phil Frampton, says the Home Office ignored survivors' objections to its hands-on approach to what it was publicly billing as an "independent" inquiry. "It is greatly troubling that an inquiry that inevitably will be forced to look at the failings or otherwise of the Home Office has been set up by and is being run by Home Office employees and career civil servants," he says.

Newsweek learned that as of August, 24 of the inquiry's permanent staff members (out of a total of 70) were seconded from the Home Office, and those people were appointed to some of the inquiry's most sensitive senior roles, including those handling highly delicate matters with abuse survivors.

Newsweek also confirmed that an additional 40 of the inquiry's staffers previously held positions in the British government, after cross-referencing with multiple databases, including the office of Britain's attorney general, which has been accused of not prosecuting prominent accused abusers. The inquiry declined to provide Newsweek with a full list of which departments had seconded staff and how many staff came from each department. Some of the departments, it said, included the Department of Health, the Department for Work and Pensions and the National Archives.

John O'Brien, for example, was formerly head of safeguarding for vulnerable children and adults at the Home Office. He has been employed as head secretariat to the inquiry and personally "recruited the core administrative and support staff," as well as "managed all of the essential preparatory work over the past three months," according to Goddard, who approved the senior appointment. O'Brien

declined to comment through a representative, as did Goddard.

Those who moved from the employ of the Home Office to the inquiry also include a team of Home Office staffers who previously worked under O'Brien, such as Usha Choli, appointed head of engagement and stakeholder relations for the inquiry, as well as Cheryl Mendes and Helen Griffiths, who worked in administrative roles under O'Brien at the Home Office and continue to do so with the inquiry.

The survivors say that until more is known about the Home Office's role in the scandal, they are particularly sensitive to any long-serving Home Office staff joining the inquiry, as they fear that even staff members not accused of any wrongdoing may be more inclined to hold the Home Office's priorities above those of the abuse survivors. One staffer, Angela Kyle, the Home Office's director of strategic risk and analysis, was seconded to a leadership post within the inquiry, setting up operations and administration as head secretariat for the inquiry, until O'Brien took over that role. (She has since returned to the Home Office.) Kyle's career at the Home Office goes back to 1978, overlapping with Brittan's tenure. "When the survivors group met with the new inquiry team for the first time in April, we were shocked to see John O'Brien was running it, and all the people we'd previously met as the Home Office staffdown to O'Brien's secretarymoved over to run the inquiry with new job titles," Lavery says. "It was all the same faces. It was repugnant."

Inquiry spokeswoman Charlotte Phillips—recruited from an office under the attorney general—says Goddard does not view the recruitment of the two dozen staffers from the Home Office, many of whom moved over before the judge's appointment this spring, as compromising to the independence of the inquiry. "Independence is at the heart of the inquiry, and this is protected by the independent decision making of the chair, panel and counsel," she tells Newsweek.

She added that the inquiry plans to advertise outside the government to fill an additional 20 jobs.

In response to questions from Newsweek, the Home Office said in a statement it does not believe its shifting of staff to the inquiry created a conflict of interest. "The inquiry is completely independent and responsible for its own recruitment and staffing. Where the inquiry has chosen to take staff on secondment from government, those staff are not reporting toand are acting entirely independently from the Home Office and government."

As of late May, an estimated 1,433 alleged offenders, both alive and deceased, were being investigated for child abuse allegations, including 76 politicians, 43 people from the music industry and 135 from TV, film or radio.

At the launch of the inquiry, Goddard promised she would "not hesitate to make findings in relation to named individuals or institutions where the evidence justifies this." She emphasized that while the inquiry cannot impose criminal convictions or mete out punishments, at its core, it will use its statutory powers to investigate claims and engage in "the naming of people that have been responsible for the sexual abuse of children, or institutions that have been at fault in failing to protect children from abuse."

Lavery says he fears that Goddard will not be able to act in the best interests of abuse survivors if she doesn't ensure her team is more independent. "There is an appearance of being sincere and of listening, but in reality the government is still trying to control its interests over the interests of the survivors," he says. "We don't want to be treated with threat or favor. We are not asking for anything other than justice."



Nicola Longobardi/LUZphoto/Redux

EDI RAMA'S ALBANIAN RENAISSANCE

THE CHARISMATIC PRIME MINISTER HAS REFORGED ALBANIA. CAN HE TRANSFORM THE BALKANS TOO?

Albania's prime minister, Edi Rama, is a fiery, statuesque and decidedly well-attired politician who stands nearly 6 feet 7 inches tall. As British political operative Alastair Campbell states in his book, Winners and How They Succeed, Rama is not only the tallest world leader but, as a former league basketball player, the only head of government who has represented his country internationally at sport.

In 1993, when Rama was campaigning in Tirana's artsy fringe, Fred C. Abrahams, who was a Human Rights Watch special adviser to Albania, remembers him attired in "a T-shirt with stick figures in different sexual positions." Now the 51-year-old prime minister prefers bright purple paisley ties, red patterned pocket squares and elegantly cut three-piece suits. Both his stature and personality have led Rama to become one of the Balkans' most recognizable leaders—but in his clean, modest office, which overlooks Tirana's Boulevard Dshmort e Kombit, it is impossible to forget his unconventional political past.

Prior to entering politics, Rama was a respected artist and exhibited in Paris, Frankfurt and New York. He still doodles on his working papers, particularly his daily schedule. These doodles are transformed into his wallpaper. Violin concertos play in adjoining hallways and construction is occasionally audible as Rama discusses his vision for the Balkans. "Both here and in Kosovo, we want to have excellent relations with everyone," Rama tells me. "We strongly believe that what has always been a reason for dispute—for wars, conflicts, bloodshed, hatred, separation, misunderstanding—can become a huge resource for excellent relations. Our minorities should act as bridges."

Sharing borders with four Balkan countries and shaken by two decades of weak government, Albania became a problem state that stoked conflict in the former Yugoslavia —by acting as a porous territory for organized criminal groups engaged in people trafficking, gunrunning and smuggling drugs. Since 2013, under Rama, Albania has sought to become a star pupil for EU ascension, driving forward political and economic reform. Now Albania seeks international recognition for its efforts, and it is growing impatient—particularly as EU enlargement has been stalled indefinitely by the economic catastrophe in Greece. With 7 million ethnic Albanians scattered across the Balkan peninsula and unrest flaring as recently as May in

Macedonia, it's a critical time for Albania—and the EU risks alienating its greatest supporter in the region.

Elected in 2013, Rama crushed Albania's incumbent prime minister, Sali Berisha, in an electoral landslide that saw his coalition of left-wing parties snatch 83 of the parliament's 140 seats, and 57.6 percent of the vote. Rama's evolution from basketball-playing artist to politician began when he won the Tirana mayoral race in 2000 and swiftly set about reshaping the decaying citywith a pallet knife, wrecking ball and pneumatic drill. Rama ordered the facades of buildings in the city to be painted in pastel huesprimarily green, yellow and violetand he created 23 acres of parks and open spaces in a city that he likens to "a very chaotic Ottoman bazaar." The ensuing benefits for pedestrians, and a surge in small-business growth, helped Rama win the title of world mayor in 2004. Despite these early successes, he was not prepared for the full extent of Albania's problems when he became prime minister. Longtime adversary Berisha had been defeated, but institutions were devastated by corruption, clientelism and links to organized crime.

"Financially, we have had to deal with a big mess," Rama says. "The previous government had accumulated a huge amount of arrears—\$700 million for unpaid public works, unpaid services to hospitals and education, and for [value-added tax] owed to companies which had not been reimbursed.... In the energy sector our distribution company had inherited a debt of \$1 billion because of theft and losses in the system." Furthermore, institutional failure had made the business community feel like the subject of a witch hunt. "People were subjected to a lot of harassment, a lot of unjustified penalties and a lot of bribery," Rama says. Customs and the tax administration were corrupt, and "police were devastated by links to organized crime."

In 2013, Albania stood at 116th of 176 countries in the Corruption Perceptions Index, published annually by Transparency International. By January 2015, Albania's

standing had improved to 110th. Rama has passed institutional reforms and tried to rein in corrupt businesses. As he told Albania's Top Channel, his government's recent investigations into Tirana's "private universities" found some alarming practices. "We have workers of these universities, like painters or plumbers, who have not been paid in money but with diplomas," Rama explained. "Some students have paid for their diploma with cows, sheep, rice or even firewood. We have registers saying, 'The chief withdrew 10 diplomas.'" All 17 establishments were closed. There are other signs of progress on law and order: Police are patrolling Tirana's roads, drivers face fines, bans on smoking in public places are strictly enforced, and tax evasion investigations are yielding serious results.



Ethnic Albanians attend the burial ceremony for eight Albanians who were killed during fighting with Macedonian police in Kumanovo, on May 26. The clashes were the latest flare up in the region between police and ethnic Albanian gunmen, and left 22 people dead, including eight police officers. With 7 million ethnic Albanians scattered across the Balkan peninsula, and similar flare ups across the region, it's a critical time for Albania as it strives to become a star pupil for EU ascension. Credit: Armend Nimani/AFP/Getty

Abrahams says he believes that although initial signs are positive, the government's success needs to be monitored. The West hastily embraced Berisha, who was hailed as an economic miracle worker in the early 1990s and returned to power as prime minister in 2005. In 1997, then-President Berisha tumbled from power after the collapse of enormous pyramid schemes that his government had supported. Twothirds of Albanians lost a total of more than \$1 billion in savings, while 2,000 people were killed in subsequent unrest. As Abrahams explains in his book Modern Albania: From Dictatorship to Democracy in Modern Europe (and tells me, via email), for now "cautious and conditional support over optimistic zeal" is what this young democracy deserves.

"I think the optimism today about Rama's rule, and the support he's getting from Western states, is justified an extent," Abrahams says. "Rama is a very different Albanian ruler from what came before." However, Abrahams perceives a dilemma. "At the same time, he's also a product of that troubled political system, with its divisions, animosities and financial alliances. He has had to make deals, and those deals limit his maneuverability."

One byproduct of the Albanian electoral system is that coalition governments are the norm. Ilir Meta, who is speaker of the Parliament of Albania and was a former prime minister under Berisha, switched his allegiance from the Democratic Party to Rama's Socialist Party in 2013, thus allowing Rama to win the election. Meta has been hounded by allegations of corruption. While ultimately acquitted by the Supreme Court of Albania for allegedly soliciting a 700,000-euro facilitation payment to rule favorably in a deal to build a power plant, the incident triggered widespread demonstrations in 2011—which were headed by Rama himself, then in opposition. Albanian tabloid newspapers often speculate about the nature of this alliance, but Abrahams suggests that Rama's ability to work alongside

Meta displays an ability to compromise in a country where lack of dialogue has often caused progress to stall.

Alastair Campbell, who is best known as Tony Blair's former political strategist, helped create Rama's 2013 electoral landslide. He tells me, in a telephone interview, how they first met on the margins of a Tirana conference. Rama had lost the mayoral race to Luzlim Basha and was disillusioned by the state of Albanian politics. They subsequently agreed to work together, and Campbell describes the "sheer brutality" of Albanian politics. "Edi is both trying to win against this kind of attitude and also trying to change it. He has to be both very tough and also very empathetic," he tells me.

Among the challenges Rama faces is how to resolve ethnic tensions with his Balkan neighbors. Just days before he was due to meet his Serbian counterpart last October for the first such meeting in 68 years, a European Championship qualifying match between the two countries was abandoned after an unmanned drone hovered over the field carrying below it a Greater Albania flag—a reference to the nationalistic idea of an extended territory covering all the areas where ethnic Albanians live, including Kosovo. A Serbian player ripped down the flag, and brawls between players resulted in the cancellation of the game. Rama's brother, Olsi, was accused, without basis, of operating the drone, and the prime minister stepped in to resolve the tension through talks with Serbian Prime Minister Aleksander Vucic and German Chancellor Angela Merkel.

Rama says Europe needs to do more to welcome the Balkan nations. "Today, we have a peace in this region that we did not have in our history," he says. "And this is not the result of any evangelization of us. We are not angels and will never bebut this peace is the result of the aspiration of all of the people in this area to be part of Europe. If Europe will continue to show fatigue from enlargement, it risks seeing this region fatigued of patience. If patience is over,

the Balkans will always become identified with bloodshed." Rama pauses. His forehead furrows, and his eyes appear wide and thoughtful. "Letting the Balkans, and its multireligiosity, disintegrate would be a tragedy for every one of us."

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Chad Springer/Image Source/Newscom

A LAGER THAT ACTUALLY TASTES GOOD, THANKS TO SCIENCE

YEAST BREEDERS HAVE FIGURED OUT A WAY TO BOOST FLAVOR, ALCOHOL CONTENT.

Beer has undergone a revolution of sorts as craft beers have exploded onto the market. Breweries worldwide now make extravagantly flavorful beers with equally excessive names like Sweet Baby Jesus, Hell or High Watermelon and Arrogant Bastard. From IPAs and Belgian wheats to imperial stouts and London porters, it seems as if every beer has had its moment in recent years—except for the lowly lager. Despite the fact that lagers are, by sales at least, the most popular beer in America, with Bud Light and Coors Light leading the way, they've always been frowned upon by the beer community. That's all about to change.

Researchers at the VTT Technical Research Center of Finland have discovered a new strain of yeast that allows brewers to—finally—change up the recipe for lagers. Traditionally fermented and conditioned at low temperatures, lagers are made with a cold-hardy yeast species called Saccharomyces pastorianus. It's why Bud and Coors taste so much better cold (or, at least, are marketed that way).

For a while, researchers have known that S. pastorianus is actually a hybrid of two different yeast species. In the 1980s, scientists discovered that the first parent of S. pastorianus was Saccharomyces cerevisiae, which is used in both baking and brewing. The second parent was discovered in 2011 by Argentine scientist Diego Libkind, who identified Saccharomyces eubayanus growing in the wild forests of Patagonia, in South America.

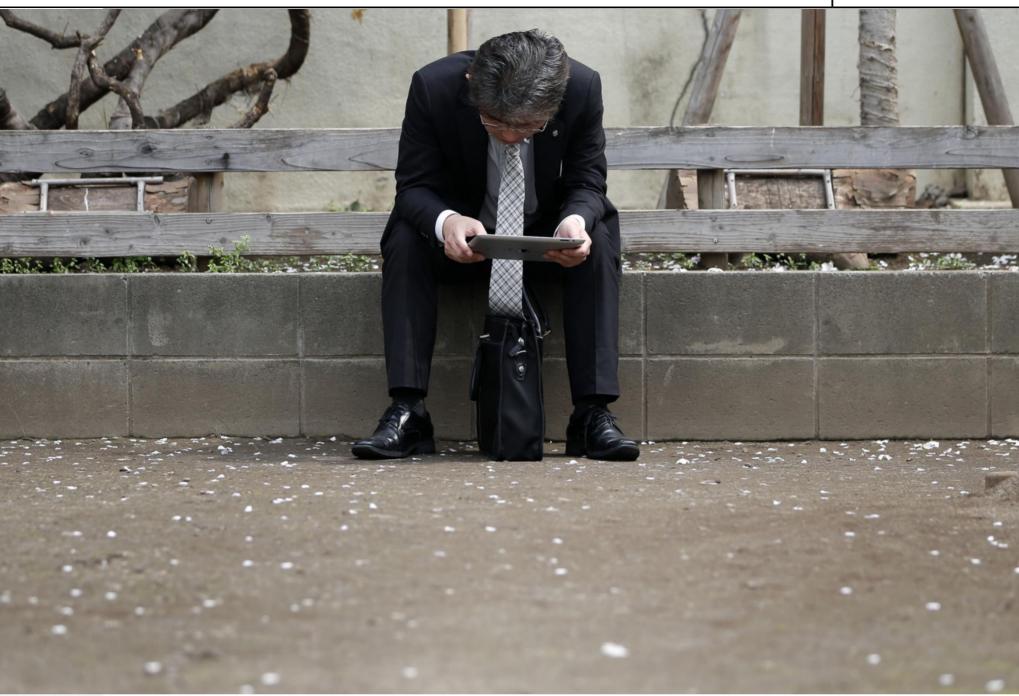
"Once eubayanus was discovered, things suddenly became very interesting," says Brian Gibson, who studies brewing yeasts at VTT. Gibson and his team just announced the creation of a new hybrid of S. cerevisiae and S. eubayanus that they believe will lead to better-tasting lagers that can be produced faster and with higher alcohol concentrations than those made with either parent alone or S. pastorianus.

The first few lagers they made with the process have a "clovey aroma," Gibson says, with flavors reminiscent of a German-style wheat beer. But that's just a start. Gibson says that building a wide variety of lager flavors that use the S. cerevisiae-S. eubayanus hybrid is relatively easy. "The idea

is to have a whole range of strains, and you just pick and choose."

Chances are that there will soon be more flavorful lagers in stores countrywide. Gibson can't yet say which beer-makers will getting involved, but "there has been interest from a number of international breweries as well as domestic breweries." In addition, his team is "currently investigating the application of hybrid strains for cider and wine fermentation."

Then there's another project that could turn out to even more game changing. Gibson's team is now turning the focus to making new yeast matchups that could create lowercalorie beers that will taste as good as anything you can get on tap. NEW WORLD 2015.08.28



Kiyoshi Ota/EPA

TECH IS ABOUT TO TAKE THE WORK OUT OF FINDING YOUR PERFECT JOB

FOR TOO LONG, WE'VE HAD TO "FIND A JOB." IT'S ABOUT TIME THE RIGHT JOBS FOUND US.

For too long, we've had to "find a job." It's about time the right jobs found us.

Most of us generate so much data as we use Facebook, LinkedIn and smartphone apps that software can already rummage through our likes, endorsements and transactions and put together a staggeringly accurate personality portrait. At the same time, a bunch of tech companies in the human resources space are working on ways to use data to truly understand the nuances of a particular job at a particular company.

If data can understand the job and also intimately know all the potential candidates for that job, software should be able to make a great match, saving everybody a lot of agony. A little software agent for the open job might show up on your smartphone screen like a prince holding a glass slipper that fits only you. Maybe it will play the "Hallelujah" chorus as the perfect job is presented, ensuring that you and your prospective employer will live happily ever after.

We're getting there a little at a time. For much of the population, searching for a job is still a hunt-and-peck kind of chore. You look through listings and send résumés into black holes. Maybe you're lucky and hear about a job through someone you know. You waste hours in the interview process, answering bizarre queries like, "If you were asked to unload a 747 full of jelly beans, what would you do?"—an actual interview question reportedly asked of a candidate at Bose.

(Note: This column does not apply to the small slice of workers who possess a red-hot skill. A Python coder's experience in the job market is more like that of the only bartender on a fraternity-themed cruise ship.)

Over the past 25 years, technology has brought about significant changes in the job-finding milieu. In the 1990s, job listings went online on sites like Monster.com, making them searchable and global. In the 2000s, LinkedIn crashed the scene, becoming the world's repository for résumés and professional contacts. So now when you're unemployed, you can easily find out where all your friends work.

If each decade turns the crank in an important way, we're due for another revolution in the job-search field. At a human resources conference last month called Destination Talent, conversation centered on two pervasive problems today's technology needs to fix. One is reducing the time it takes to fill a job. The other is about finding precisely the right fit between a person and a job, so great employees stay longer and feel more engaged. Online listings and LinkedIn have made it easy for employers to find loads of potential candidates—but HR folks would rather see fewer, better candidates.

At the other end, job hunters would love to apply for only jobs that are exact fits so the probability of getting hired will be very high—and time wasted very low.

We're seeing early versions of how this might play out. EmployInsight, founded in 2012, is using data to understand intangible traits such as curiosity, levelheadedness or self-motivation that fit with a company's culture and are highly valued for a specific job within it. Then the system can help sort for the kind of personality that might best fit an open job, instead of just matching a particular skill set. Other companies are circling around similar ideas. Aon, the U.K. insurance and human resources giant, put out an app called Mood Ring that lets employees quickly register how they feel about their jobs at any given moment—another path to understanding the culture of the company that's hiring. Pomello, a startup out of Y Combinator, gathers data about teams inside companies so employers can find new employees well-suited to work with that team.

So far with such technologies, candidates have to take a test to see if there's a match. But as researchers and lenders are discovering, data from a Facebook profile can pinpoint a personality better than a human assessor. It's not much of a leap to deploy software like EmployInsight's to analyze Facebook to find personality fits. And LinkedIn has the professional data that might be missing from Facebook—so

if EmployInsight-type software could look at both, it should be able to find people who have the right job history and are the right cultural fit for every opening.

One big player, Glassdoor, is something of a manual way to bring better fits to the job-hunting game. Glassdoor's reviews help guide people to cultures where they might click. "We can help reduce 'bad fit' turnover, [and] that ultimately contributes to greater productivity and a stronger economy," CEO Robert Hohman told Fast Company. In fact, Hohman is onto the big payoff here.

Software that matches the perfect job to the perfect candidate would squeeze the huge inefficiency of job searches out of the economy. The U.S. Labor Department puts the number of unemployed at 8.3 million and the number of jobs open at 4.5 million. Surely a significant number of those unemployed just aren't seeing the jobs they could fill, while many employers struggle to uncover great candidates.

The costs to the economy are enormous when people remain unemployed or muddle through their days in jobs they hate. Polls show only 30 percent of employees are fully engaged at work. Raise that to even 50 percent, and it would be like putting the economy on meth. Solve the problem of it taking too long to put the right people in the right jobs, and a whole lot of us will be happier and richer.

Unless, of course, robots take all our jobs. Then HR robots will just use the software to hire other robots, and the rest of us can oil their servos.

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Bart Muhl/Hollandse Hoogte/Redux

FOR PLUTO 'TRUTHERS,' THE NEW HORIZONS MISSION IS ONLY THE LATEST LIE

CONTINUING A LONG TRADITION OF SPACE PROGRAM CONSPIRACY THEORIES, 'PLUTO TRUTHERS' CLAIM NASA IS FAKING IT.

For nine long years, scientists at NASA, Johns Hopkins University and the Southwest Research Institute waited for their piano-sized New Horizons space probe to pass by

Pluto. It finally reached the dwarf planet last month and beamed photos back to Earth from billions of miles away. The stunning images captivated the scientific community, revealing ice mountains, frozen tundras and other neverbefore-seen details on Pluto's surface. Stunning, that is, if the scientists are telling the truth.

There's a small but vocal group of conspiracists—bloggers have taken to calling them "Pluto Truthers"—who claim the recent images are fake. In fact, they argue, New Horizons is simply the latest bogus galactic mission to deceive the public, perhaps to divert tax money to more secretive or nefarious government projects. That trickery is nothing new, they charge; it goes all the way back to the first moon landing.

Initial close-up images of Pluto came to Earth days before the flyby, prompting a San Diego man, who goes by Crrow777 on YouTube, to post a video about why he thought the images were fake. He argued that photos he'd taken of Jupiter with his telescopic camera from 484 million miles away were of a better quality than NASA's shots of Pluto from a distance of only a few million miles.

"This is silliness and games, and they are literally robbing the American people and then lying to them," he says in the video, adding that the space probe is "probably sitting in a Burbank, Hollywood, soundstage somewhere." He concludes, "If you want to see the real Pluto, I'm sorry to say, you've got to go to Disneyland."

The seven-and-a-half-minute clip has garnered more than 90,000 views. (His channel, which also features videos about last year's Rosetta comet landing and UFOs crossing the moon's surface, has more than 4.8 million total views and 43,000 subscribers.) In a follow-up to the Pluto video, he uses Photoshop to invert the colors and boost levels on NASA's Pluto image to show what he calls a "ghost image"

of "artifacts" around the dwarf planet. On his image of the moon, by comparison, there are no artifacts.

"This is a constructed image. That's really all there is to it," he says of NASA's photograph. "There is no spacecraft out there. What we know of Pluto is that it is a very, very dim light in the sky. That is all we know of Pluto."

Crrow777 isn't the only one calling it baloney. Kedrick Blessed (real name), a 30-year-old computer engineer in California, says he grew up wanting to be an astronaut—until he stopped believing that NASA had the technology to go into space. "Anybody can go on the computer and create those," he says of the Pluto images. "There's no radiation lines.... There's no stars." NASA claims to do missions such as New Horizons, he says, only to build popularity for the agency.

Justin Shaw of Lethbridge, Alberta, says there is no doubt in his mind that the flyby images are computergenerated. "The whole mission is fallacious. There's no authenticity to this at all," he says. "People don't think twice about it." He adds, "I'm not sure what their motive would be to be faking it, other than deception. We have a lot of tax money that's disappearing for who knows what reason."

Like other Pluto Truthers—a term he says he dislikes—Shaw is skeptical of the entire space program, not just New Horizons. His theory goes: If space is a vacuum, how could spacecraft traverse it? And if it is not a vacuum, it's probably full of debris, and why would governments waste money sending people and high-tech gear into that sort of danger zone? But before people can consider those questions, Shaw says, they must rethink even basic teachings, such as whether the Earth is round and in rotation. "I'm tired of the lies and the deception that they're playing against us," he says.

Then there are Truther Truthers. Richard Hoagland, a former NASA consultant and co-author of the 2007 New York Times best-seller Dark Mission: The Secret History

of NASA, believes that people like Crrow777 are NASA plants hired to keep the public from looking too closely at the Pluto images and seeing what they reveal: evidence of alien life. The Pluto Truther movement, he says, is "like a political counterforce designed to confuse people...to get people who are taking these images seriously and looking at them to basically dismiss what's on them."

Hoagland, whom one space skeptic calls "the granddaddy of the whole space 'Truther' thing," believes that NASA's imagery of Pluto, Mars and the moon shows geometric patterns that are actually the ruins of extraterrestrial civilizations. The only reason the public isn't freaking out about the evidence, he says, is that the government has not announced it yet. He points to a 1960 document, known as the Brookings Report, that NASA commissioned. It recommends the agency consider withholding information about alien life from the public to avoid a panic.

"They are really, really terrified that societal fabric will unravel," Hoagland says. Eventually, when it deems us ready, NASA will point out what the Pluto images truly show. "Those are not mountains. Those are not craters. Those are geometric, manufactured things left by somebody in an amazingly well-preserved state."

Congress formed NASA in 1958, and mistrust of the agency soon followed. (Some people quip it stands for Never a Straight Answer.) Space conspiracies run the gamut, from the belief that all astronauts are actors and that humans have never really space-traveled to claims of UFO sightings and government cover-ups. According to a 1999 Gallup poll, 6 percent of Americans believe the government faked the Apollo moon landing ("That's one small step for a man..."), perhaps to help the U.S. win the Cold War. Others believe Stanley Kubrick directed Neil Armstrong's giant leap on a film set. (The critically acclaimed 2012 documentary Room 237 is, in part, about how Kubrick's The Shining is filled

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with clues about this cover-up.) Conspiracy videos about the Mars Pathfinder and the Mars Curiosity rover, robotic spacecraft that, according to NASA, landed on Mars in 1997 and 2012, respectively, have millions of views on YouTube.

Still, the skeptics remain in the minority. According to the Pew Research Center, 73 percent of Americans viewed NASA favorably in 2013. (Only 22 percent now view Congress that way, Pew says.) In 2014, nearly a quarter of Americans felt the government was spending too little on space exploration, the highest percentage of any year since the General Social Survey first posed the question in 1973.



Neil Armstrong's spacesuit awaits transfer to cold storage at the National Air and Space Museum's Gerber Facility in Suitland, MD. But that's probably not any proof to a San Diego "truther" who goes by the name Crrow777. Shortly after New Horizons sent back some of the first images of Pluto, he posted a video on YouTube in which he said the space probe is "probably sitting in a Burbank, Hollywood, soundstage somewhere." Credit: Andrew Cutraro/Redux

That might be why the Pluto Truthers experience so much backlash. Crrow777 says he has become a target, and for that reason he asked Newsweek to not print his real name. "People would be surprised to learn just how

much anger and hatred are leveled against people for simply making video clips with a different point of view," he says. He's been "stunned at the level of malice. Even people who said they lived in my area and would find me—and all because of video clips."

Psychologists have studied what makes conspiracists tick. Stephan Lewandowsky, a cognitive scientist at England's University of Bristol who published a paper about "conspiracist ideation" in Psychological Science, told Salon in 2013 that individuals believe such theories because "it gives people a sense of control" over "randomness." In his research, Lewandowsky found that conspiracy theories tend not to exist in isolation—someone who doubts the moon landing may also believe the FBI killed Martin Luther King Jr., for example—and that theories can even influence people who don't believe them. As he and his co-authors point out in their article, "The spread of conspiracy theories about the alleged risks from vaccinations has been linked to reduced vaccination rates."

Lewandowsky has also noted why it's so hard to get through to conspiracy theorists—they often claim that evidence contrary to theirs only further demonstrates that a conspiracy exists. Psychologists call that logic a "selfsealing nature of reasoning." Maybe that's why, despite being overwhelmingly outnumbered, the Pluto Truthers feel a momentum gathering.

"We live in an age of power and deception," says Crrow777. "I do see a difference in the number of people who are no longer blind to this fact. An awakening is, in fact, under way in this regard."

Scientists don't seem too concerned with the so-called awakening. Representatives for New Horizons and three separate astrophysicists wouldn't agree to discuss Pluto Truthers. Jonathan McDowell, an astrophysicist at the Harvard-Smithsonian Center for Astrophysics, says. "It's

difficult to respond in detail to statements that make no sense."

"This is a tiny group of fringe people who no one would have ever heard of if it weren't for the Internet," says Phil Plait, an astronomer who has worked with NASA and runs Bad Astronomy, a website that debunks space-related misconceptions. "There are probably just as many people who think cats don't exist."

Or are those responses just part of the cover-up?



Adrees Latif/Reuters

WHY IS NEW YORK CITY GETTING NAKED FOR ANDY GOLUB?

HE'S NEW YORK'S MOST PROLIFIC BODY-PAINTER, AND HE'S BRINGING 100 NUDE MODELS TO MANHATTAN THIS WEEKEND.

It's a Tuesday evening at the end of March, and Andy Golub is in his element.

Clad in jeans and an intricately patterned blue shirt, he's onstage at the tiny Gene Frankel Theatre in Manhattan,

painting. Seventies music, from Joni Mitchell to Rodriguez, floats from the stereo. There's a murmur of mostly male fans and photographers scattered around the seats. And Golub's canvas is a living, breathing (though, to her credit, not really moving) art student named Dylan.

Golub is New York's most prolific body painter, and Dylan is one of his favorite models. "Every time I've painted Dylan I got a good painting," he says from the stage. (She shares the fondness: "I always feel a good energy with Andy. I feel like I can read him well.") Silent and expressionless, Dylan is nude except for a pair of black pants. A man sits down next to me and starts sketching her. Golub paints a yellow dagger down the center of her torso, black branches across her face, light blue circles over her breasts. A white spiral down her legs, dots across her back.

It's a little like watching PBS maestro Bob Ross chip away at a snowy mountain, except every so often the canvas exhales or whispers to Golub and you're reminded that she is a human being who's probably cold and tired of cameras flashing in her direction. (She's not, thankfully, ticklish.) Then the remaining clothes come off and, within an hour-and-a-half, the model's nude figure is a gleaming wonderland of weaving, jungle-like stripes and colors, from curly, blue-tinted hair to blue- and green-striped feet. She poses for the cameras. This time the flashes are welcome.



Andy Golub paints Dylan, who is one of his favorite models, at the Gene Frankel Theatre on March 24, 2015. Credit: Zach Schonfeld/Newsweek

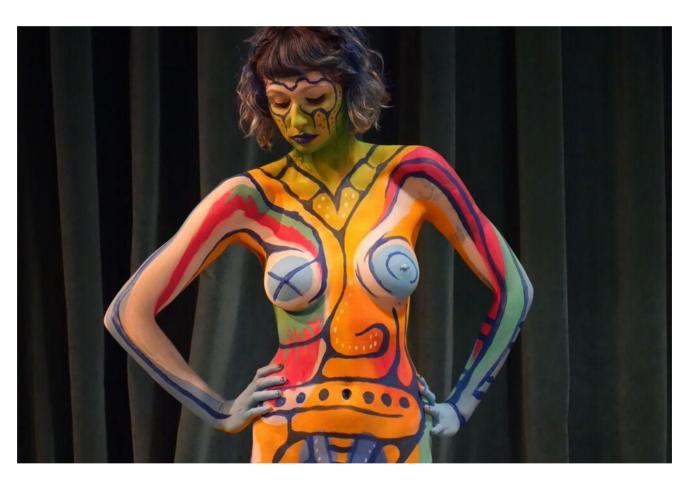
Golub bears the distinction of being one of New York City's few painters to have been arrested—at least recently—for his work. In fact, his rather public battles with the NYPD have made him a favorite for the tabloids and city blogs. It's not what he paints that offends—it's what he paints on: people. Naked people, of any body type or gender; most of them are not professional models. And in public, too—Columbus Circle, Times Square, wherever. If you're daring enough to strip and patient enough to stand still, he'll turn your bare human form into a psychedelic vessel of painted patterns.

Like Dan Smith and the sinister-seeming Dr. Zizmor, Golub's eccentric public presence and persona have catapulted him toward fringe-level New York City icon status. But from an art-world perspective, his work is entirely ephemeral. You can't stick a painted model in a museum. Golub doesn't even think photos are sufficient to capture his work. What's it like, someone asks from the theater seats, to create art that literally disappears down the

drain when the model steps in the shower? He compares it to music.

"With music, it's all about time," Golub replies. "Art seems to be something that doesn't have an element of time.... It's all about the moment. It's all about the experience of seeing the art."

But he likes the fleeting element; as Axl Rose would say, nothing lasts forever. "The idea of it being transitory—I think it is a neat sort of element that you don't get with art so much," Golub says. "People capture it with photos. But everything in life is an experience."



Dylan shows off her body paint on March 24, 2015. Credit: Zach Schonfeld/ Newsweek

Golub didn't invent this.

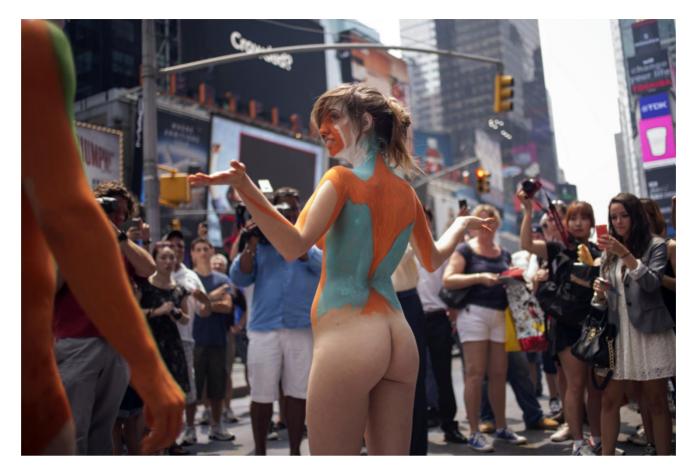
From ancient tribes in Asia and Africa (where humans are believed to have adorned their bodies with clay images of gods and war) to the 1933 Chicago World's Fair (where inventor Max Factor Sr. was arrested for decorating model Sally Rand in his newly minted movie makeup), bodypainting has a long and illustrious cultural trajectory. The art form hit the mainstream with a 1992 Vanity

Fair cover starring Demi Moore in a painted-on suit; by 2000, body paint had become a regular feature in Sports Illustrated's annual Swimsuit Issue.

Difference is, Golub isn't satisfied with art-fair exhibitions and photo shoots behind closed doors. He likes to bring his work—and the NSFW process—into the most public of venues, an aspect that has caught the attention of thousands of tourist passersby and the NYPD. And he takes it to extremes. On Saturday, he's hosting the second annual NYC Bodypainting Day, a convergence of 100 fully nude models and 75 painters on 47th Street in Manhattan. His plan is to lead a naked march to the United Nations once the models are painted.

"When I'm out in public, in Times Square or whatever, it's this confusing thing to people," Golub says. "They're so not used to seeing it that they need someone to say it and confirm it. People come up and they're like, 'What's this for?' And I'm like, 'It's public art!' They're usually pretty satisfied with that answer."

Golub, who is 49, lives just north of the city in Rockland County, where he has served as chair of the Art in Public Places Committee, and was educated further upstate at Albany State University. With curly hair and a wardrobe of baggy shirts and jeans, his looks are much more typical than his line of work. He didn't particularly expect to take this path, either—he started out as a business major and art minor before flunking an important business test and deciding to swap the two. He spent some years teaching in the public school system, and later he became fascinated with painting nonconventional objects: rocks, shoes, tables, even cars. It was when he tried painting a human-shaped mannequin that the lightbulb went off. He mentioned the idea to a friend at Artexpo New York in 2006 and got connected to some models. He gave body-painting a try.



Model Gianna James, 21, poses for bystanders after being almost covered in body paint by Golub in Times Square, New York July 10, 2013. Credit: Adrees Latif/Reuters

"I remember just seeing my art walking around was this weird experience," Golub recalls. "It made me feel like I should do more of it."

He did, and things escalated quickly: painting in public. Painting fully nude models. Painting fully nude models in public. Painting a lot of fully nude models in public, all at once. Then: "Why not a large girl? What I realized when I started painting some large women is it actually changed the whole art."

Golub found that people were most shocked when he started recruiting male models. "If you paint men in public, people look at it as sort of a gay kind of thing. It was pretty clear that people were like, 'What are you doing? This is crazy." Those reactions frustrate Golub, who describes his work as "the opposite of sex." ("I'm showing in the middle of Times Square, in an environment that's filled with sexual advertising, someone who's using the body and creating art," he insists.)

Then came the police drama. Golub has spent more time than anybody fighting for the right to paint naked models in New York. Public nudity is legal in the city, as long as it's part of "a performance, exhibition or show." But in 2011, he and two of his models were arrested. Golub spent about 25 hours in jail. Another model, Zoë West, was arrested in a similar incident later that summer. Civil liberties attorney Ron Kuby took on Golub's fight pro bono and won. "I knew I was in the right," Golub says, but when the charges against him were dismissed, the condition was that he and his models would be arrested again if he tried painting fully nude models during the daytime. (A pointless restriction, one model laughs—"It's always daytime in Times Square.") He played by those rules for a few years. But the implication that his work wasn't fit for children's eyes irked him.

So Golub reached out to the New York Civil Liberties Union, which contacted the city on his behalf. New York officials soon conceded that Golub can legally paint naked men and women in public any time of day. (Three caveats: He can't do it in front of a Toys R Us; he has to announce where and when it's happening in advance; and his models are required to leave their underwear on until right before that area is painted.)

The artist celebrated by securing a permit from the parks department and planning the first NYC Bodypainting Day in 2014. He's still harassed by the police on occasion, but the cops in Times Square recognize him and his victory, and Golub says he's more interested in painting than fighting the law anyway.



Golub, flanked by blue-painted models at a public painting event Credit: Michael Ip/Newsweek

So what's it like to strip and get painted? And why is Golub so flooded with fresh volunteers?

Every model is different—he repeats this a lot. "You can feel people who are positive and people who are negative," he says. He's fond of saying that it doesn't matter what a person looks like but what their "spirit" is. With Dylan he gets a "good energy"—when he paints her, he can feel each of her muscles relax—but there are times when he can tell the subject isn't in the right state of mind. Some are more interested in a sexual experience than an artistic one: "Their motive is not really about expression. We're sort of in a different place." Others are a little too into the attention, and the constant chatting or mugging for the camera can interfere with Golub's work.

For the model, as with most things in life, results may vary. At best, the experience could be a life-changing shot of body confidence, maybe a stimulating new hobby or secret pastime. At worst you could outrage your parents, get paint on your bed—maybe wind up naked in a police precinct.

So went the adventure of Zoë West, a professional model who has plenty of experience striking nude poses. There were cops on the scene the whole time West was painted in busy midtown Manhattan in 2011. They stood by bemusedly when the then-21-year-old removed her black G-string but pounced after Golub's work was finished, arresting West and hauling her, naked, into a police van.

West remembers being handcuffed to a bench in the juvenile delinquents room for about 20 minutes before being handed some clothes. Her thought process: "How did I get here? How is this my life?" She laughs. "It was nerve-wracking, but I knew that I was protected." Golub had warned her in advance that an arrest was possible but assured her the charges would be dropped, which they were. As a bonus, West's ordeal blew up the tabloids, inspired a New York Post cartoon and later landed her a nice payout from the city. If West were pursuing a career in, say, investment banking, those NSFW Google results might have been a problem. But she was thinking about pursuing modeling full-time, and the publicity was the boost she needed.

"I'm always thankful that I had that experience with him," West reflects four years later. "Because I'm going to remember it for the rest of my life. And it really kickstarted my career in a big way."



Andy Golub paints a model's face during an outdoor body-painting event. Credit: Michael Ip for Newsweek

For others, the rewards of body-painting are more personal than professional.

"I'm a naturist, but it was still a totally different experience to be painted in public," says Felicity Jones, who runs the nudist organization Young Naturists America. "It's, like, transformational. I'm still myself, but I'm this work of art."

Golub has worked with models of widely varying physical shapes and health conditions. Recently he received interest from a person with Cerebral Palsy and another potential model in a wheelchair. Several years ago, he visited a hospital to paint Fredi Grieshaber, a 65-year-old woman with Stage IV metastatic breast cancer. In a video capturing the moment, Grieshaber cries and says she's "going out with a bang." "It's a very freeing and liberating experience," Grieshaber says as Golub's paint livens up the hospital-gray setting. She died about two months after it was filmed.

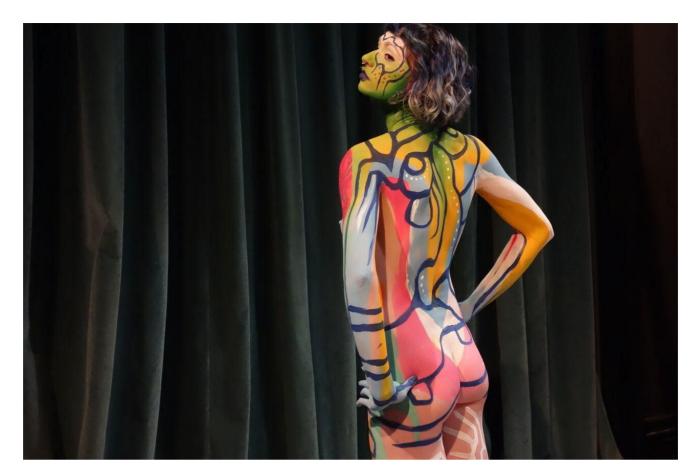
Kiki Alston-Owens, a 41-year-old woman from Staten Island, says that the joy of being painted has helped her to cope with depression after losing nine children. (Doctors still don't know what occurred during her pregnancies, or after, to cause her babies to die.) She has modeled for Golub twice in Times Square and twice during Halloween painting events. "When I'm out there, the paint becomes a barrier from the hurt, the pain, the sadness, the stress," she says. "Everything that may be going on in my life. Once that paint is on, it's like a whole new me. It's like everything is absorbed in the paint."

Alston-Owens put on weight after her losses and now weighs around 250 pounds. She finds it empowering to be a plus-sized model in public venues. "Just seeing their faces is like, 'Wow! She really don't have no clothes on!" Passersby stare like a deer caught in headlights. When the cops are nearby, she says, they might wait an hour before telling a thin model to get dressed. But with her, "within five minutes, it's like: 'That's nasty. You need to cover up.'"

She won't be obeying those orders. She's now raising money to afford a trip to Amsterdam so she can participate in a body-painting event there in August.

"Body-painting helped to bring me out of my closet, out of my pain, out of my home. It helped me to get myself out there and exposed," Alston-Owens says.

"It helped me to start seeing that even though my children aren't here, there's still beauty in me," she adds. "That this weight, this stomach, these sagging breasts are not something that someone else will look at and say, 'That's obesity. That's nasty.' This is my story of survival. There's a message behind all of this fat. There is a survival struggle."



 $Dylan\ shows\ off\ her\ body\ paint\ on\ March\ 24,\ 2015.\ {\it Credit:}\ {\it Zach\ Schonfeld/Newsweek}$ Newsweek



Sarah van den Bosch

I DO...AND I DO...AND I DO AGAIN

WHY DO PIETER LANGENDIJK AND MARCELLA VAN HUISSTEDE GET MARRIED IN A NEW CITY EVERY YEAR?

The first time Pieter Langendijk and Marcella van Huisstede got married, the ceremony took place at Burning Man, in Nevada's Black Rock Desert, 5,200 miles away from their home in the Netherlands. There was no white dress, no parents, no drunken uncles, no vows. The bride wore a black crop-top, veil and tulle skirt. She used a wood-

veined parasol to block the sun. The groom donned a white linen shirt and pants, black sunglasses and a turban.

Marcella's parents weren't pleased. Not only was their daughter marrying a man 20 years her senior, but they wouldn't be there to witness it. Not to worry, she told them. We'll get married again next year too. And the year after that. And the year after that.

Pieter and Marcella made this decision not long after he proposed to her, in 2010. Years before that, they'd separately come to the conclusion that conventions are meant to be ignored; both swear that they painted "Fuck the System" on their bedroom walls at age 13. They wanted to get married, but their way. "I told him I think it'd be nice to go and marry between dolphins," she says. "Or in Thailand; at a festival; in the bathtub." And he said, "Let's do that."

So in 2011, the two made a pact: We'll marry every year, in a different place. Wedding No. 2 was in Zanzibar, in 2014. And on August 15, they did it in Amsterdam, in front of all their friends and family. There was a garden, a teepee, a tree house and a campfire. This time, Marcella's parents got to watch. Next time, maybe not.



The pair said they knew they wanted to get married, but to do in their own way. "I told him I think it'd be nice to go and marry between dolphins," Huisstede said. "Or in Thailand; at a festival; in the bathtub." And he said, "Let's do that." Credit: Langendijk and Huisstede

My Boyfriend Has to Own a Phone

Marcella grew up in the rolling hills of rural Holland, in a small village. She studied hospitality in school and, at 19, landed an internship at a hotel in Amsterdam. Not long after she started, though, her mom was diagnosed with cancer, and the two moved to Amsterdam so her mom could get treatment at a hospital that happened to be near a little waterfront café called Langendijk. She and her mother stopped in for a meal. The café was beautiful and sunlit, and Marcella got to thinking: Wouldn't it be nice if my internship were here? I could visit her every day. She walked in and asked for a job. She got one.

The owner of the café was Pieter Langendijk. When they first met, Marcella wasn't interested. She was convinced Pieter was gay, because he was so affectionate with the café's manager. Plus, she had a boyfriend.

Pieter wasn't gay; he had a girlfriend, and when they broke up, he quickly turned his focus to Marcella. He wooed her with little notes left around the restaurant: "I like you" or "Hey you again." They made her smile. She told her boyfriend she was falling for a guy at work. Then she confessed she was in love with him. A week later, Pieter and Marcella moved in together. She was 20. He was 40.

Because of their age gap, most of Pieter's and Marcella's friends were skeptical. But Pieter became increasingly convinced he had finally found the right person for him. He had been through plenty of relationships, and he had a very specific idea of what he wanted in a woman: friendly, intelligent, sporty, empathetic; someone who valued independence and liked sex. "She had all those things and at a very young age," he says.

Marcella had a list too. Her future husband had to cook. He had to have a phone ("My first boyfriend had no phone"). He couldn't be a soccer fanatic or a country dancer. And whoever it was, he had to marry her by age 25. By the time she met Pieter, 180 requirements were on Marcella's list. (One day, they went through them all, one by one, with red and green markers. Pieter met 153 of her conditions.)

Age gap or no, Pieter and Marcella came to believe they were right for each other. "Every relationship I've had got better and better," Pieter says. "But what I experienced right from the start with Marcella was this feeling that this couldn't get better anymore."

Betrothed at Burning Man

It wasn't always bliss. Weeks after they started dating, Pieter and Marcella went on a skiing holiday in Austria. Pieter had no interest in snowboarding, but she talked him into trying it. He struggled through the first day of lessons, then decided to employ a technique called neuro-linguistic programming; it involves saying something loudly to wire the brain's neurons and accelerate learning. Which is to say he spent the day on the slopes screaming at himself.

"Everyone was looking at him, like this guy is crazy," she says. "I didn't want to be with him anymore. If we were in Amsterdam, I would have left."

A few months later, they went on another holiday, this time to Greece, at the invitation of one of Pieter's friends, who lived in a van on the beach. The quarters were close. Pieter's pal snored. The couple had to sleep on skinny, separate mattresses in the van. At night, they held hands across the gap.

Pieter had brought a ring with him. One day, he and Marcella were walking on the beach. He was going to run back to the van to grab a couple of beers, he said. He came back with the ring and a proposal. Marcella said yes. The band was way too big for her finger, but she kept it on day and night, crooking her finger as they swam in the Aegean Sea to keep it from falling off.



Huisstede and Langendijk got married the first time at Burning Man, in Nevada's Black Rock Desert, 5,200 miles away from their home in the Netherlands. Credit: Langendijk and Huisstede

It was Pieter who suggested Burning Man for the first wedding. He'd been to the counterculture festival

the year before, and it seemed like a "fantastic" place for nonconformist nuptials. He knew a Dutch artist named Dadara who was planning to travel to Nevada and display a giant, gold thumbs-up button for a Facebook-inspired piece he called Like for Real . Pieter got permission to have the ceremony on the like button, using the thumbs-up as an altar. The couple asked Dadara to officiate and invited two close friends from the Netherlands. As a sandstorm approached, Pieter and Marcella exchanged their vows. "You can take the blue like and stay in reality—nothing changes and you can believe whatever you like, it's very safe. Or you can take the red like..." the minister said, but the howling wind drowned out the rest of his ceremony. The couple chose red. They downed shots of tequila and glasses of champagne. A Venetian gondola on wheels pulled up. Pieter and Marcella rode off into the distance, on a "honey sail."

Later that night, they set the thumb on fire.

'Her Shirt Was Soaked in Blood'

A few months after Pieter and Marcella returned from Nevada in 2013, they went to Zanzibar to escape Amsterdam's gloomy winter. They rented a car, stayed at a local resort and decided to venture out to a romantic restaurant one night, careening down an unlit highway in Africa. As they neared the village of Stone Town, a car approached in the other direction, flashing his lights at them again and again, blinding Pieter and Marcella and maybe trying to warn them about something.

By the time Pieter slowed down, it was too late to avoid the broken-down truck in their lane. Its lights were out. There were no reflectors. The vehicle was just a ghost in the middle of the road, and Pieter and Marcella's car slammed into it at 40 miles an hour. Their car was totaled. Marcella's neck was sliced open. Pieter says the wound stretched from her chin to the top of her spine. He could have stuck his fist in the opening. There were no ambulances. They had no idea how to find the nearest hospital.

Pieter crawled out of the car; he pulled Marcella out as well. He told her to tilt her head toward her shoulder to keep the wound closed. He begged her to stay awake. A van stopped. Pieter ran to it. "You're going to bring us to the hospital," he barked at the driver. A girl inside the van spoke Swahili and English and had a phone. "Please come with us," Pieter said. "I need you to make phone calls." He loaded Marcella into the van and ran back to his totaled rental. He grabbed the locks of Marcella's strawberry blond hair, lopped off in the wreck. "Don't ask me why," he says.

The nearest hospital was 90 minutes away. Pieter held Marcella's head in place the whole time, talking to her, keeping her conscious. He used the telephone to ask the resort manager to help him find a surgeon. "It was a hell drive," he says. For Marcella, everything happened in slow motion. That whole ride, she knew she was near death. Just staying awake, she says now, "was like a marathon for me." She spit blood and glass out of her mouth.

Pieter and Marcella arrived at the hospital. He lifted her into a broken wheelchair, hurried past homeless people sleeping in the hallway and laid her down on a bed with no sheets. The doctor prepared the operating room and administered anesthesia. Marcella screamed as she passed out, certain she was dying. The doctor cleaned her massive wound and sewed her back together. Pieter stayed awake that night, batting cockroaches away from his sleeping wife.

A Grand Bohemian Affair

Marcella spent the next two years in recovery. Nightmares haunted her dreams. For closure, the pair decided to go back to Africa in 2014, for their second wedding.

Pieter emailed the owner of the Zanzibar resort, and he happily agreed to host a ceremony. They studied the local customs and invited the villagers and the people from the hospital who'd helped them after the crash. Pieter and Marcella were married on a beach this time. He wore white linen with a green crown adorned with bright red flowers. Marcella wore green-and-black printed tribal robes. Henna tattoos covered her arms and legs. A thick scar ran down her neck. The next day, they went on a weeklong safari.



Huisstede and Langendijk got married for a second time in Zanzibar in 2014. Credit: Langendijk and Huisstede

On August 15, wedding No. 3 took place in Amsterdam. Pieter and Marcella were married standing atop hay bales. Two hundred guests were invited. There was champagne and cocktails plus American barbecue and wood-fired pizza.

After that, who knows? Indonesia is on their list.

Marcella dreams of a ceremony beneath the northern lights.

Pieter wants at least one wedding with "just the two of us."

They could get married on an airplane and then jump out of it. But there are no clear plans at this point, he says. "We just want to be really open."

Sometimes friends or family members question their annual renewal of vows. Will the magic fade with each ceremony? Pieter and Marcella say those questions miss the point. Marriage is about emphasizing that you've made a lifelong commitment; re-emphasizing that commitment each

year can only make it stronger. "The year you don't want to get married anymore," Pieter says, "you need to talk."



Sean Murphy/Getty

AN EXPOSÉ ON WALL STREET EXPOSÉS

DON'T WANT YOUR CHILDREN TO GROW UP TO BE BANKERS? THEN DON'T LET THEM READ "STRAIGHT TO HELL."

At this point, the Wall Street exposé is practically a self-contained literary genre. The latest entry, Straight to Hell: True Tales of Deviance, Debauchery, and Billion-Dollar Deals, is the long-awaited oeuvre of John LeFevre, the author of the parody Twitter account @gselevator.

It's easy to see how a book or movie about the world of finance—something like The Wolf of Wall Street—can find an audience, even while trading in financial arcana and economic policy: The public's anger at income inequality primes the box office and the bookstore for Wall Street-related entertainment. Straight to Hell encapsulates the reasons why the genre is, foremost, just that: entertainment.

"I didn't have a clear agenda other than to write an entertaining book that's fun to read," LeFevre tells Newsweek. "But I didn't want to be totally lacking in substance. Hopefully it achieved combining some crazy stories and also touching on some tough issues."

LeFevre started out as a Salomon Brothers intern in 1998, the summer after his freshman year of college. During a long career that saw him working for Citigroup in New York, London and Hong Kong, he created @gselevator in order to poke fun at Wall Street culture. The idea behind the joke account was to post fake quotes "overheard" in the elevator at Goldman Sachs, as a kind of parody of the 1 percent.

#1: A market sell-off is worse than divorce. I lose half of my money, but my wife is still around.— GSElevator (@GSElevator) July 3, 2015

LeFevre, who never actually worked for Goldman, has been careful to emphasize the difference between his new book and his Twitter page: "The Twitter account is very clearly designed to make fun of a culture," he says. In contrast the book is more about illuminating one. The mechanism for this is a conversational, episodic first-person narrative that traces his career in finance. It's very readable, though not quite novelistic, and it only stumbles in instances where the present-tense narration blurs the line between commentary and action. This is by design, but it can also undermine our trust, as we grapple with how to justify the author's examination of a culture he participated in.



John LeFevre worked in international finance for Citigroup, and is now a contributor to Business Insider. Credit: Grove Atlantic

All this raises an obvious question: Why should LeFevre, or an actual confessed criminal like Jordan Belfort (author of The Wolf of Wall Street), both long-term insiders in

the world of finance, be the ones to deliver a muckraking account? Since the books tend to be more successful than your average memoir, it wouldn't be a huge logical leap to suppose that they represent an attempt to profit from what LeFevre himself calls "a potentially evil" culture, a la Vonnegut "profiting" from Dresden. In other words, is this just another scam?

LeFevre says he doesn't want to be disingenuous. As the subtitle tells us, the book is not about Wall Street finance so much as "deviance"# and "debauchery."# The bulk of LeFevre's material is set in Hong Kong, not Manhattan, but these two themes, according to him, resonate in both places. He describes the Asian capital of finance as a sort of paradise for New York bankers stationed or traveling abroad, a place where a common negotiation strategy is to buy drugs and get prostitutes for clients.

To many of his readers, whatever billion-dollar deals LeFevre helped broker are bound to be an afterthought. "I'm just attempting to illuminate the culture for people to see," he says. In other words, he's not trying to teach you a class on the Securities and Exchange Commission. The selling point here is not information.

"People do seem to get a little bit caught up in this bankers behaving badly stuff," he admits. "Hopefully they [readers] will see the substance...there are some systemic conflicts of interest in the way that bonds get allocated in every single bank, every single day."

The book's stories, which LeFevre says he began to write down in note form from his earliest days as an analyst in training, encapsulate a set of themes familiar to fans of the Wall Street genre: things like cavalier expenditures, offensive jokes told by bosses, latent sexism (and just plain old sex, including with prostitutes), drug use and drinking, collusion and manipulation of clients, and what he labeled "frat guy douche bag behavior" in a live-streamed interview

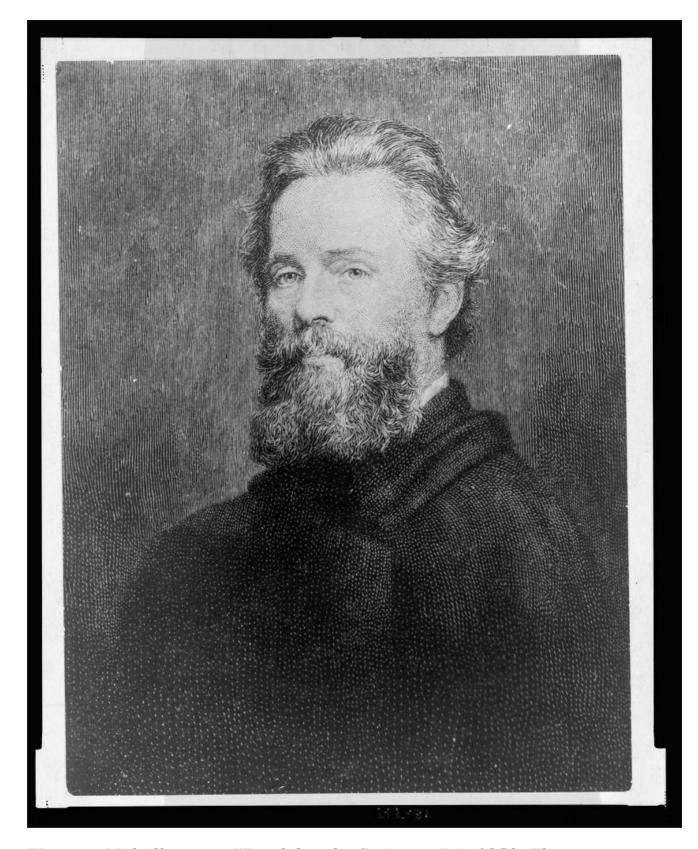
with the Huffington Post. You can't say that LeFevre doesn't know his audience.

From talking to him, one gets the sense that he has no regrets. He doesn't even claim to be a reformed individual, and he didn't write the book in order to change Wall Street culture. He sees his long-term participation—on both the "buy"# and the "sell"# side of the industry, working with both banks and businesses—as a form of credibility. "I loved working," he said. "I loved the job, the antics, I enjoyed it.... I carried the culture forward."

During the years that LeFevre was in finance, a degree of ironic perspective was the primary thing that separated him from his colleagues, many of whom, he says, are "still in positions of power." He felt a detached cynicism toward financiers who took themselves too seriously. The perception that finance is a meritocracy# bothered him; he says that promotions on Wall Street have a lot to do with sharing in lewd jokes and rounds of golf with bosses—not with technical acumen.

A bigger reason that LeFevre left the world of finance, however, was self-preservation: He says that each year spent partying in Asia was taking five off his life span. The job itself also began to take a toll. "I began to have more bad days than good days," he says, like someone from Office Space. An atmosphere he once found gratifying became a source of frustration, so he turned to a different pleasure—writing—and moved to suburban Texas. Would he do it all again? Absolutely.

What all this adds up to is a simple message that book buyers need to know: Don't mistake this book for something it doesn't strive to be. The core themes of Straight to Hell survive attacks on its claims to credibility, and the book is not about boasting so much as entertainment. So should you read it? Maybe. It depends on your appetite for debauchery. If you're interested in the history behind LeFevre's account, you will have a lot of reading to do.



Herman Melville wrote "Bartleby, the Scrivener" in 1853. The story—one of the first to take place on Wall Street—follows the foibles of a Manhattan lawyer. Credit: Library of Congress

The Wall Street takedown has existed in some form since the 19th century, when Herman Melville wrote "Bartleby, the Scrivener: a Story of Wall Street." Technically, Melville's classic is about a scribe in a legal office, not a financier. Nevertheless, it offers one of literature's most enduring takes on the white-collar culture that was emerging at the time, capturing an atmosphere of mortal anxiety in a soul-crushing business world. It's a gothic tale in which the monsters are humans, which should sound familiar to Gordon Gekko fans. (Young interns on today's Wall Street might be advised to read the story, and to follow Bartleby's example by replying with "I would prefer not to,"# when presented with the hookers and blow that Jordan Belfort wrote about in this 2013 Newsweek article.)

Other fictional accounts like the novel American Psycho have achieved comparable notoriety. The big screen has sustained the genre through adaptations and original features, such as the aptly titled Wall Street, which helped popularize the phrase "greed is good."

But for LeFevre and many others, Michael Lewis's Liar's Poker was the book that started everything. Published in 1990, Liar's Poker outed the culture of Salomon Brothers, where Lewis had worked as a young Princeton graduate in the 1980s. The book was noteworthy for addressing substantial criminal activities and exposing the personal habits of finance's "big swinging dicks." Ask a finance wiz in his or her mid-20s about Wall Street today (as I did on the corner of Wall and William Streets), and you will likely get the response, "That was just the '80s. It's different now."

That might be true on a macro-scale, but in LeFevre's opinion it's not entirely accurate. "If my book resembles a bygone era, then so be it. But it is very much reflective of the culture, even today."

Regardless of whether they portray reality, Wall Street "exposés" have a curious history of inspiring, not dissuading, younger generations. In an article that he wrote for Portfolio, Michael Lewis said: "Six months after Liar's Poker was published, I was knee-deep in letters from students...who wanted to know if I had any other secrets to share about Wall Street. They'd read my book as a how-to manual." Lewis had hoped that the book would dissuade young graduates from entering the field and encourage them to pursue other careers.

Statistics from the 2010s suggest that college graduates from elite schools, especially the Ivy League, are still overwhelmingly going into finance. As noted in this 2014 Newsweek article, finance claimed a striking 36 percent of 2011 grads from Princeton, while nearly half of Harvard's graduating class of 2010 went into finance and consulting. The Yale student newspaper published an article to the same effect in 2012, and a study last year found that 70 percent of Harvard seniors submit résumés to Wall Street and major consulting firms. "People have a very short memory about the crisis," LeFevre comments. "It's still very prestigious."



Author Michael Lewis gestures during an interview at Reuters in 2014. LeFevre and many other young financiers were influenced by Lewis. Credit: Lucas Jackson/REUTERS

Like Lewis, LeFevre often gets solicited for career advice: "People tweet at @gselevator asking me how they can get into finance." He calls these people his "aspirational readers," and suggests that they are missing the point. "Satire is an IQ test," he says. But there could be a different explanation.

Steven Vrooman studies the rhetoric of culture and film at Texas Lutheran University, where he is chairman

of the communications department. In an interview with Newsweek, he explained that Wall Street movies have coopted the techniques of gangster and mob films. "We root for the bad guy," he says, "because we build a relationship with them from the beginning of the movie, learning to identify with them." The privilege of screen time—being the main character—is often sufficient to create an emotional investment in a despicable character.

The same applies to books like Straight to Hell, Liar's Poker and the original Wolf of Wall Street. "Telling a cautionary tale through a first person narrative like that," Vrooman argues, "almost makes it impossible to be cautionary about it. It's hard for people to absorb the larger, abstract critical message, because what we're interested in is the story."

That's why Martin Scorsese's adaptation of The Wolf of Wall Street was simultaneously acclaimed (for its direction, pacing, style and acting) and panned (for its excess, pornography and darkly celebratory tone). Critics and fans debated whether the film was glorifying Wall Street traders, even though it contained exchanges like this.

Alexandre O. Philippe, a documentary filmmaker, argues that filmmakers do have a degree of responsibility for the reception of their films. "If you're dealing with a movie that very specifically is aimed to demonize or at least point the finger at a certain kind of behavior," he told Newsweek, "and the public perception is that the movie glorifies the behavior, then that fault lies with the filmmaker. It doesn't do us much good to say that we're misunderstood."

In spite of its emphasis on the character of Belfort, it's hard to disagree with the assessment that The Wolf of Wall Street, ultimately, was intended to be a cautionary tale.

LeFevre, unlike Leo DiCaprio, insists that he never set out to tell a cautionary tale, and he seems ambivalent about whether the culture of Wall Street "should" be changed at all. He strives "to avoid writing toward epiphany or redemption," which basically means he's not apologizing. His goal is entertainment, but his audience might not be ready to accept that approach. The subject matter in Straight to Hell is chosen because it illuminates bad behavior, but in avoiding judgment it has the capacity to alienate those who go in looking for a moral or informational take. This is the paradox of the Wall Street genre: It forces audiences to ask whether observing the antics of "bankers behaving badly" is a worthwhile venture on its own.

If even Liar's Poker failed to get the message across, then what would a true Wall Street "exposé" look like? According to Vrooman, it would probably have to take a different structure. To create a truly impactful cautionary tale, a film or book would have to "have no protagonist, just a panoply of victims." It would need to create stakes for Wall Street's crimes—against the law, morality, or whatever—that go beyond a game of cat-and-mouse between billionaires and anonymous FBI agents. It might also have to avoid any sort of first-person narration, even the apologetic kind found in Liar's Poker.

Straight to Hell, like other entries in the Wall Street genre, offers a window into a deviant culture, and suggests the mechanisms by which it perpetuates itself, even in today's climate. Being a financier is perhaps not as "cool" for young people as it was in the '80s—many current "frat bros" have chosen to become "frat brogrammers"—and yes, LeFevre says, people are getting fired every day over inappropriate emails and jokes. But the appeal of a glamorous lifestyle persists, even through disasters in the marketplace.

LeFevre cites reading Liar's Poker as a major influence in his career, but he also concludes that the industry simply attracts a certain type of person: "I did have a felonious mentality even before I went into banking."



BRUISED CAR LOT

Tianjin, China—Burned-out cars and overturned shipping containers smoldered after two massive explosions in a warehouse containing illegally stored hazardous chemicals ripped through a major port on August 12. The blasts killed at least 114 people and injured around 700 others, according to official Chinese media reports. The disaster is shaping up to be one of China's worst industrial catastrophes in recent memory, with fears of acid rain and chemical pollution.

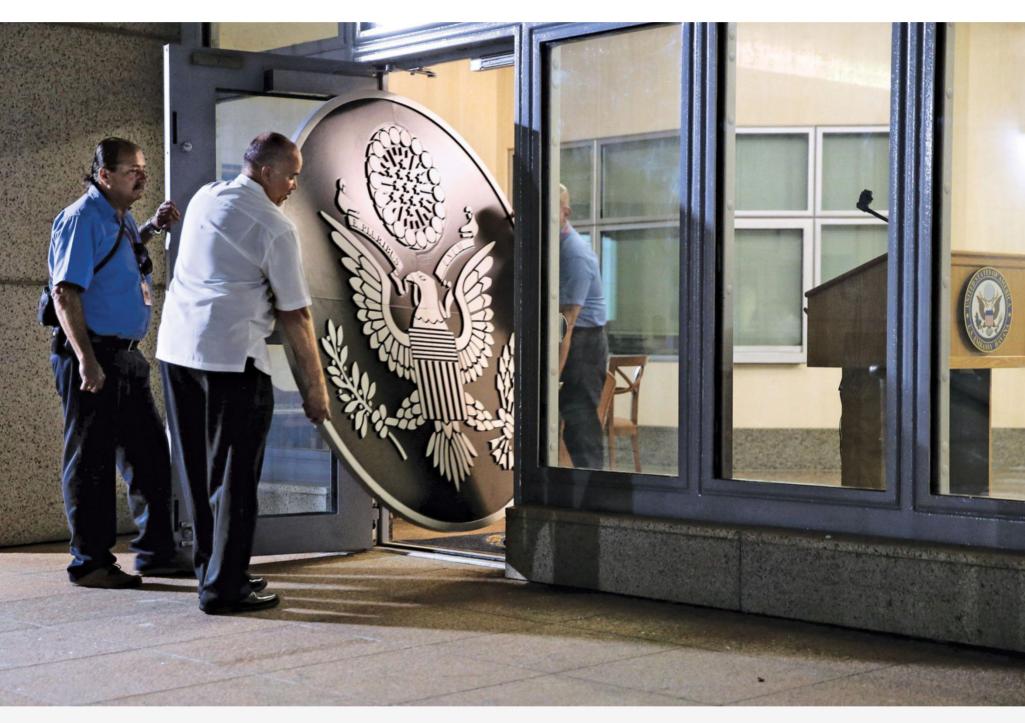


Ng Han Guan/AP



SEAL OF APPROVAL

Havana—Employees carry the United States seal out of the embassy on August 14 so it could be hung on the outside of the building. U.S. Secretary of State John Kerry visited the city hours later to commemorate the embassy's opening, by raising the American flag, after it had been shuttered for 54 years.



Chip Somodevilla/Getty



POLITICAL FOOTBALL

Kos, Greece—Migrants are corralled on August 12 into a stadium for registration with the government, without food, drinking water or sanitation. About 1,000 people were seeking asylum. The Office of the United Nations High Commissioner for Refugees has criticized Greek authorities for not taking control of the humanitarian crisis. Nearly 124,000 people have landed on the country's shores by sea this year, and most are living in "totally inadequate" conditions, the U.N. office says.



Yorgos Karahalis/AP



DAY FOR KNIGHT

Alabino, Russia—Participants dressed as Old Russian knights and Russian paratroopers take part in the opening ceremony of the inaugural International Army Games on August 1. Moscow created the games, a kind of Olympics for military prowess, to flex its military might and show off weapons it hopes to sell to neighboring nations such as India, Pakistan and China. Sixteen non-NATO nations were invited to compete in 13 events, including a tank biathlon and aerial bombing runs.



Maxim Shemetov/Reuters